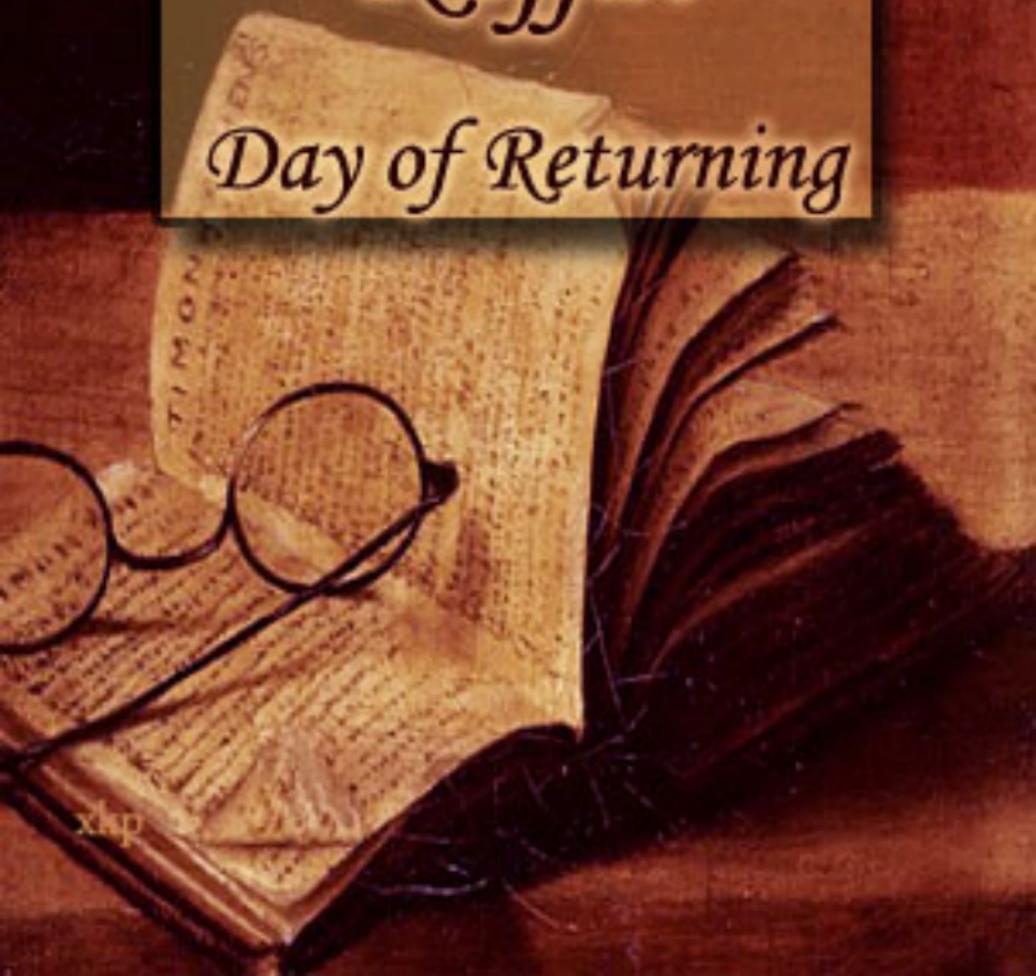


Famous Sermons of Imam Ali (as)

# Khutbah Rajjat

Day of Returning



No doubt coming back time and time again is for me. I return time and again and own turns.

I am attacker and punisher.

I possess special virtues and effects of a strange nature.

I am an iron horn that uproots the forts of Kufr.

I am slave of Allah(SWT) (Abdallah) and brother of the Rasool-Al-lah(s.a).

I am the custodian of Allah(SWT) secret and a box in which all his secrets are in safe custody.

I am a step (Hijaab) between Allah (SWT) and the creation, Wajhullah, scale of truth and untrue, gatherer of creation, Kalimaat-ullah (SWT) with which everything gets collected or dispersed.

Dispersed elements get their correct combination and gathered ones their dilution in correct shape is by me.

I am effective virtue of Allah\_s (SWT) names, a gatherer and disperser.

I am the meanings of His names,Amsaal-al-Aala and greatest signs (Ayatollah-al-kubra).

I am the owner of heavens and hell. The heaven goers will be wedded by me.

I am responsible for the punishment for the hell dwellers.

All the creation will be presented to me. (Will return/appear before me).

The accountability of all the creations is my responsibility.

**Every matter (Amr) after the will of Allah(SWT) Qada-e-illahee) or decision of Allah(SWT) is turned towards me.**

**I am the owner of heavens, granter of good deeds or virtuous deeds and caller in deviations.**

**I am the sun of the day of returning (Rajat).**

**I am Daaba-Tul-Arz, appointed authority over heaven and hell and custodian of heavens.**

**I am the one at the high mounds (Sahib-e-Al-Ahraf) who will know everyone from the signs on their foreheads.**

**I am Amir-al-momineen (Leader of the faithfuls).**

**Protector of the pious (Muttaqeen).**

**The speaking tongue of all the speakers.**

**The sign of all passed ones (Ayat-us-Sabiqeen).**

**Certifier head of Waseeyeen (Khatamul-Waseen).**

**Inheritor of Prophets.**

**The caliph of the Provider of the universe (Rabul-Alameen).**

**His straight path and a measuring (differentiating) scale of right and wrong.**

**I am His(SWT) authority over skies, earth and whatever is therein.**

**Allah (SWT) established me (Ihtejaaj) over His(SWT)creation and took covenant.**

**I am their witness(Shahid) on the day of judgement.**

**I am the one entrusted with the knowledge of tests, dreams, judgments, expressive oration, and know the Ilmul-Ansaab knowledge of the chain of descendancy.**

**I am the caretaker of the signs (Ayats) of all the Prophets(a.s).**

**I am the cane (Asa\_a) of signs (who will stamp the signs of This is kafir upto the day of judgement).**

**I am the one for whom, the clouds, thunders, lightning, darknesses, lights, winds, mountains, seas or oceans, moon and sun are enslaved (commanded to obedience).**

**I am the head of all the workers or implementers of Allah's(SWT) will and decisions and am their Wali-al-Amar.**

**I am the iron horn of Allah's (SWT) strength.**

**I am the Farooq of Ummah (the one who differentiates between right and wrong). The identification between right and wrong is because of me.**

**I am the herder of Allah's(SWT) creation and guide towards Him.**

**I am the one who has overcome everything by counting and store of everything (We have stored everything in Imam-e-Mobeen \_Surah Yaseen) by the reasons of the Knowledge bestowed upon me by Allah (SWT) and by all the secrets He(SWT) entrusted in Muhammed (S.A.W) then to me.**

**I am the one who is granted by Allah(SWT) His(SWT) name, His(SWT) kalima, His(SWT) wisdom (hikmat),His(SWT) knowledge and His(SWT) comprehension.**

**O' people, ask me of anything before you do not find me amongst you.**

**O' Allah(SWT) I choose you my witness over them and seek your**

**help. There is no power and authority other than Allah(SWT) the highest and greatest. We are commanded by Him(SWT) and submit ourselves totally under His(SWT) command.**

## From the same author on Feedbacks

### Sermon Without DOTS (2012)

An example of Hazrat Ali (as) mastery over the Arabic language manifested itself in this extempore sermon which, in its written form, is devoid of any dots!

Those who know Arabic or can at-least read the Quranic script will appreciate that certain letters of the Arabic alphabet have dots associated with them. These letters are used all the time in Arabic speech and written texts.

To create any written script of any meaningful nature, without using any of these letters, is a difficult task.

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### Sermon Without ALIF (2012)

One day, a heated discussion went on among the Arabs and Muslims during which it was said that there is no alphabet that recurs in speech more often than "aleef" ("A"). All attendants agreed. It was then that the magnificent lantern of language, namely Imam Ali ibn Abu Talib (as), stood up and delivered a lengthy sermon. The entire sermon, from beginning to end, did not contain a single word having "aleef".

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*"Wisdom is the lost property of the Believer,  
let him claim it wherever he finds it"*

*Imam Ali (as)*