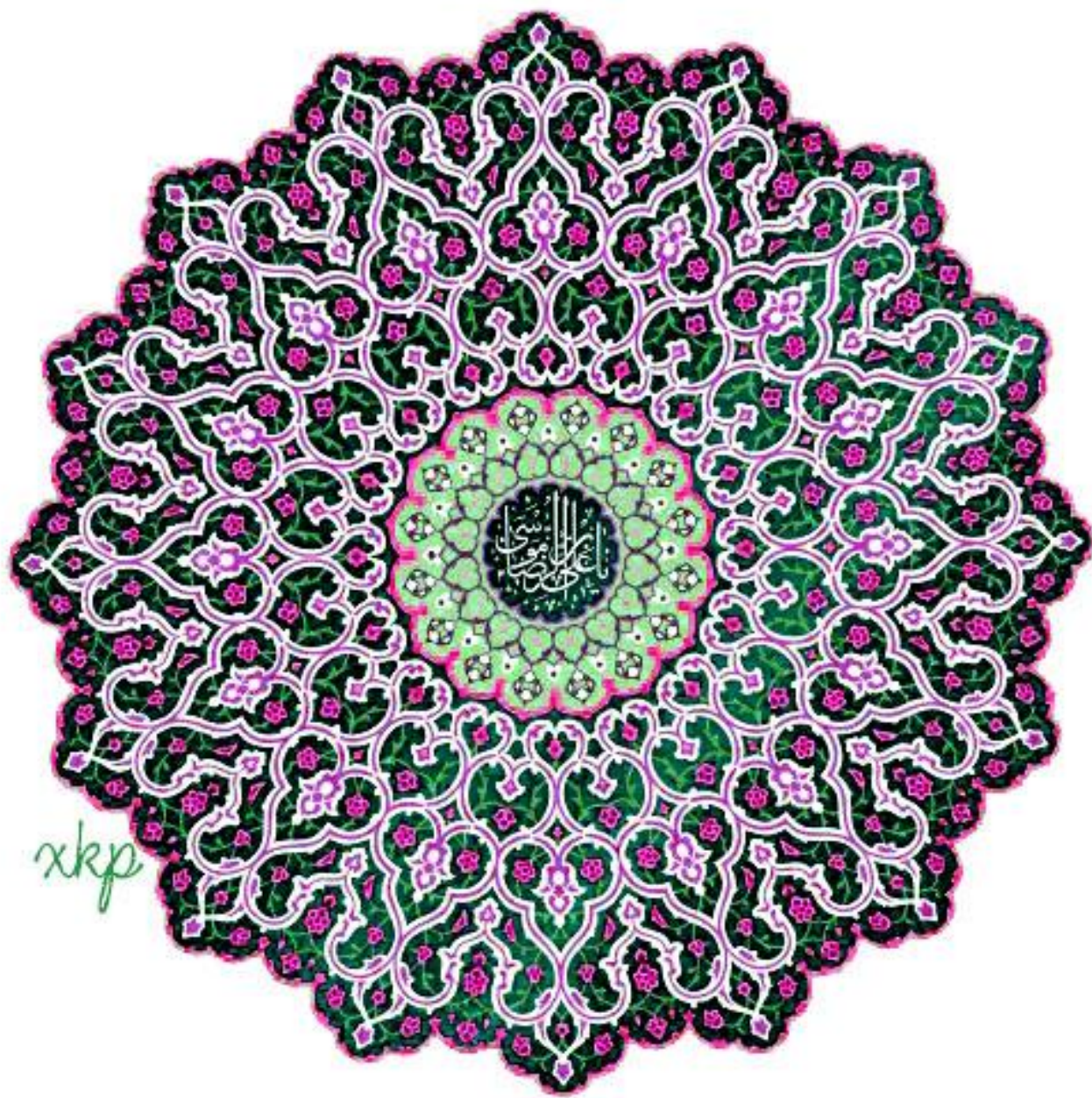


The Glorious Qur'an,
Translated with Commentary of Divine Lights
Set 7



Ali Muhammad Fazil Chinoy

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Category:

General

Qur'an Commentaries

Surah Qaf, Chapter 50

In the Name of God the Compassionate, the Merciful

Verses 1 – 15

1. By Qaf¹ and by the Text.

2. Rather they are surprised at the Prophet, having come from amongst them as a warner and the pagans said this is marvellous.

3. What! After death and turning to dust (to be revived)! This version is far from being true.

4. Verily did We know what is being reduced from them (after death) and have We with Us a book preserving their acts.

5. Rather, they falsified Truth when it came to them and about which (Day of Reckoning) they have been in doubt.

6. Have they not seen the vast heavens above them, how We created them and

adorned them having no holes therein.

7. And similarly the earth how We spread it and fixed therein hills and grew vegetation of pleasing variety.

8. A source of contemplation and advice for every contemplating mind (on Divine Wisdom).

9. We sent blessed rain from the clouds, wherewith grew fruit gardens and corns for cutting.

10. And date trees having bunch of fruits.

11. Food for Our creatures by thus enlivening the dead land, and similarly shall be the raising of the dead from the grave.

12. Before them (Quraish infidels) pagan tribe of Noah falsified its Prophet. Also sect of Ras (who threw their Prophet into the well) and a sect of Thamood.

13. And the sect of 'Ad and Pharaoh and the sect of their brother Lot.

14. And men of the desert and the sect of Tuba, all falsified their prophets and became entitled to punishment.

15. Are We tired of creation (in which We may not revive you again)? Rather, they are in doubt of being re-enlivened.

Moral

Self-sufficient.

Verses 16 – 29

16. Verily did We create man and know what is misgiving in his mind, as We are nearer than the carotid artery.²

17. Recall when the two seated angels on the right and left of the front teeth record every word he utters.

18. Not a word does he utter but are they there present to record immediately (his statements).

19. And when the indispensable swoon accompanying death approaches, it is then his eyesight is sharpened to view future events which due to his negligence he was evading.

20. And when the second siren will sound, this is the Day of Judgment.

21. And shall come every soul with whom shall be one driving him to plain of assembly, and the other to witness his deeds.

22. Verily were you negligent (due to worldly avocations) from this, so We raised from you your curtain, now your eyesight is keener.

23. And shall say to his accompanying devil, here is the result of your deeds.

24. Oh you (Mohammad and Ali) hurl into hell every falsifying enemy

25. who withheld dues and prevented men³, transgressing, and doubting⁴.

26. He who associates self with God, under self-opinion, so better he be steeped into intense punishment.

27. When his companion will say, “Oh my Providence, I did not turn him haughty, but he was in absolute misguidance.”

28. God shall say, “Do not litigate in My presence now, and verily to you have reached my warnings of punishment.

29. “My word does not change and I am not tyrannical to My creatures.”

Moral

1. God's being nearer to man than his carotid artery means from the point of view of knowledge, not physically as He is intangible. Similarly, the Prophet said he who saw me saw God. this means his being a Divine Light, manifested Divine actions and Divine will with Divine attributes being transferred to him.

Exactly what Jesus says in St. John 12:45 – 46 – “He that seeth me seeth Him.” “I am come a Light into the world.” When transferred attributes to Divine Lights, God adopts transferred epithets of their physical organs to self.

2. The worldly avocations are a great barrier to realize distant future, part of which is visible at deathbed. This is a proof what we cannot see, cannot be denied. The further we are away from the worldly engagements, near are we to Him. It is death and purgatory thereafter, which cleanses sin of the sinful faithful, who are then able to appreciate reality and rendered capable to admission of paradise and some not until having passed some time in hell.

3. Self-opinion is urging to deviate from religious code and results in self-destruction. Barring his own sin with those whom he influences over his head as a ringleader and shall on Reckoning Day, be a cause of being driven away from Divine Mercy, on the ground of his having forsaken authentic guides i.e. the Divine Lights.

Verses 30 – 45

30. On the day hell will be addressed, “are you full?” It will say, “Is there any more to come?”

31. And paradise will be brought very near the righteous.

32. And they will be informed this has been promised for every cautious and directing to God.

33. He who fears God unseen and directs self with supplicating heart

34. shall enter in safety (today is this the Day of admission).

35. For them shall be present therein everything in their desires, besides Our will to boot.

36. How many generations did We destroy who were mighty and wandered about countries (to escape Our punishment) was there any refuge (for them)?

37. Verily there is an advice for him who has a heart (to reflect facts regarding faith) listens to comply, ad is present with the presence of mind.

38. Verily did We create the heavens and the earth and in between in six days, and We did not feel pain there in.

39. So wait on what they say and glorify your Providence before sunrise and sunset.⁵

40. And during the night glorify and prostrate.

41. Pay heed when the crier will shout from near on the day.

42. The trumpet will blow and this is the day to come out of the graves.

43. Verily do We enliven and do We give death and to Us is the reversion.

44. the day the earth will burst due to the emergence of the dead, when they will run and this is congregating day, which is easy for Us.

45. We know what they say, and you are not going to force (guidance) on them. Simply advise them by the Text and those who are afraid of certainty and intensity of punishment of the day.

Moral

Clear.

-
1. Mountains which colour the sky blue
 2. Supplies blood to the brain and cutting of which leads to death.
 3. from owning allegiance to Ali.

4. in their being Divine Lights.

5. These are orders for auxiliary prayers.

Surah al-Dhariyat, Chapter 51

In the Name of God the Compassionate, the Merciful

Verses 1 – 23

1. By the winds which drive (the clouds)

2. and by the clouds which (carry rain).

3. By the ships which float (on the sea smoothly).

4. By the angels which distribute provision.

5. What is promised to you (the Day of Judgment) is bound to come.

6. And verily are We to judge.

7. By the ski which skirts (around the Earth).

8. Verily wherein there is a division of opinion¹

9. the disbeliever is an infidel or an apostate.

10. Be they cursed who doubt (title to their guidance).

11. And who are deeply immersed in ignorance.

12. They ask you when the Day of Judgment will occur.

13. The day they will be thrown into a burning hell.

14. To savour its punishment (when they will be addressed) “This is the day of which you were in a hurry.”

15. Verily the pious will be in paradise with canals.

16. Enjoying from their Providence, ere this they were obliging

17. sleeping little in the night time.

18. They were praying for forgiveness.

19. And in their property they deemed a share of beggars and the disappointed claimants.

20. And on Earth are signs of His existence for those who desire to investigate.

21. And even in you, do you not realize?²

22. And in the heavens is your provision which you are promised³.

23. By the Providence of the heavens and the earth it shall come as certainly as you are reading the Text.

Moral

Just as God, in spite of being Self-sufficient and Indispensable to His creation, by virtue of His being unlike creation, has recourse to physical and spiritual agents' viz. clouds, rain, soil, and angels for provision of His creatures, has created Divine Lights, having guided them to His way, qualifying them with His attributes to guide His creation on earth without which man cannot attain Divine proximity.

He who therefore denies ancillary leadership of Divine Lights, through whose medium alone, Divine proximity is attainable, is not only ungrateful, like children, disobeying their parents and incurring major sins which renders them

unforgivable for wasting their virtues. Their infidelity to God is first followed by their infidelity to Divine Lights. Disobedience to parent is allowable, where Divine Commands are being contravened, but under no circumstances disobedience to Divine Lights is permissible, as they are infallible.

Hence, disregard to them must end in perpetual condemnation to hell without any question of intercession. The only difference in Divine Commands and those of them is former emanate for Him and the latter are transferred through their agencies, and for this reason prostration to God is only permissible. These Divine Lights are alive, whether present on Earth or otherwise and seeking their help is but fair, as in the case of the living beings. To judge them otherwise is mere ignorance of their real object of creation. Their actions are as per Divine will. Compare the word of Jesus in St. John 8:28 – 29 and that I do nothing for myself but as my Father taught me. I speak these things and that he sent me is with me. The father has not left alone, for I do always things which please him. This is exactly what the Prophet said, “Ali is with God and God is with Ali.

Verses 24 – 46

24. Has history of Abraham’s respected guests come to you?

25. When after they wishing him entered his house, when he replied int he same term and remarked, “I see you are strangers.”

26. He went quickly to his wife and returned within a short time with a fried goat.

27. Drawing it near to them, asking them why they did not do justice to it.

28. Then he got nervous,⁴ when they said, “Be not nervous (we have not come to pain you). Rather we have come to give tidings of a learned child.”

29. His wife joined the group and smiting her cheek, remarked how she an old woman in menopause, bear a child.

30. The angel said, “Such is a Divine Command of her Providence.” Verily He is wise and Omniscient.

31. Abraham said, “Oh ye messengers, what has been the cause of your being here?”

32. They said, “We have sent to the guilty sect (of Lot).

33. “So we may pelt earthen gavel on them.

34. “Duly marked by your Providence on the guilty

35. “and we shall remove them from the town (the faithful).”

36. We did not find more than a single house of Muslims.

37. We have left therein a sign for those who are afraid of intense punishment.

38. And similarly, there is a sign in the case of Moses when sent him to Pharaoh with clear overpowering miracles.

39. He turned his back from them, replying on his strength, calling him a magician or a mad fellow.

40. We arrested him and his army, throwing them into the sea, when they began to repent.

41. And in the case of the case of 'Ad there is a sign when We sent to them singular winds.

42. Which would not leave anybody they struck against, except turning it into powder.

43. And in the case of Thamood, there is a sign, when they were informed to enjoy within a stipulated period.

44. They disobeyed the commands of their Providence when the shriek of Gabriel seized them, when they were looking at it in the day.

45. They had neither power to face nor any means to divert the disaster.

46. And the tribe of Noah, before this, they were a disobedient tribe.

Moral

Self-sufficient.

Verses 47 – 60

47. And the heavens We created with Our might and We have means to develop them.

48. And the earth We spread as a carpet and We are best at spreading it.

49. And of everything We have made a pair so you may take a lesson (of worshipping Me as a unique Creator).

50. So hurry up to pilgrimage (in due worship of God). I am for you an open warner.

51. Do not associate any with Him verily I am for you an open warner.

52. Similarly came to them (preceding generations), prophets, but they turned

them down as magicians or mad caps.

53. Have they so willed to one another? Rather they are transgressors.

54. You turn away from them as you are not responsible for their disobedience.

55. Go on advising, verily the advice will benefit the faithful.

56. I did not create the spirit and man but for realizing (object of creation) and worshipping Me⁵.

57. I did not except from them any provision for Me. Rather I provide them.

58. Verily God is the Providence of mighty means.

59. Verily for sinful tyrants⁶ is reserved the punishment of like intensity. So do not hurry up.

6. Hell is for the infidels on the day which is promised to come.

Moral

Bodily notes will suffice.

1. Among you on the genuineness of the Prophet and leadership of his infallible Ahl al-Bayt as Divine Lights.

2. That there is One who disposes away your proposals and this is God.

3. you will have it. Why then have recourse to unfair methods in securing it

4. Realizing they were not physical beings but angels in the habit of a man.

5. on the declaration through Divine Lights duly trained by Me.

6. Misleading the public at large and depriving Divine Lights of the rights of guiding the public.

Surah al-Tur, Chapter 52

In the Name of God the Compassionate, the Merciful

Verses 1 – 28

1. By Mount Sinai.

2. By the recorded Text.

3. In finely enlightened way.

4. And by Bait al-Mamur.¹

5. And by the exalted skies.

6. And by the fiery oceans of Reckoning Day.

7. Verily is intended punishment of your Providence bound to occur.

8. None is there to stay it away.

9. When the skies will be whirling in a whirlpool.

10. And mountains set to motion.

11. Hell shall be for the falsifiers.

12. Who are wasting their time in play.²

13. When they will be thrown into the hellish fire headlong

14. where they will informed of the fire they were falsifying.

15. Whether it was magic or they did not realize it.

16. Better enter it and undergo its agony patiently or otherwise it is all the same for you. You will be paid for your dues.

17. Verily the pious will be in Paradise of Naeem (highest grade).

18. What their Providence will provide with. Their Providence shall save them from hellish disaster.

18. Eat and drink freely, for what you have acted (in the world).

20. Rest on connected sofas where We shall bring about your marriage with nymphs.

21. Their children who embraced faith and followed them on the same system shall We get together with them, without reducing any reward of their parents for shortcomings of their children. Every one shall be confined to their deeds of sins.

22. We shall help them with fruits and flesh of their choice.

23. Wherein they will be free to exchange among themselves, cups of drinks, without any quarrel or sin.

24. While shall circle round them, children alike hidden pearls.

25. And facing each other shall they be questioning among themselves.

26. Saying, "Verily ere this (while in the world) we dreaded Divine

punishment.

27. God has been gracious to us and has saved us from the torment of Hell's intense heat.

28. Verily, before this we prayed unto Him in the night and verily He is All-endowing and Merciful.

Moral

1. Fate of those who play away in this world is described in the above paragraph. They go on falsifying Eternity and make no preparation for Dooms Day.

2. Man is known by the company he keeps. It will mould and fashion his character into conformity with its own. The depraved derive great satisfaction in ruining others as themselves. By their subtle influence, they move you, to set your faith in the wrong direction, whereby you dislike purity and quiet at home, and take a liking to dissipation and vice.

3. Avoid those whose companionship silences the admonition of conscience, your reverence for Divine Text (see Appendix B) and faith in God and your dread of Dooms Day, degrading your character, wasting your substance, undermining your health, defeating the great purpose of life, taking away from you all hope of eternal salvation. Avoid the profane man social drinker, smoker, card player and cinema and musical radio seeker, shun the libertine, and turn a deaf ear to the cynic and the unbeliever.

Forsake the foolish, and live and go in the way of understanding. Remember the friendship of the world is just as much enmity with God today and also of your neighbour plunged in pleasure, as it was in the beginning of the world.

Tidings are for the pious and pious children though weakened by nature in attaining high grades of their parents.

4. Ali shall conduct the marriage ceremony with nymphs of residents of paradise as a result of their piety and night prayer with Divine awe for the dreadful day, when, to account shall they rise from clay.

Verses 29 – 49

29. Go on advising, you are not due to your Providence's gift, soothsayer or mad.

30. Do they say you are a poet? Wait until death overtakes them.

31. Say, "Wait and I am waiting with you.

32. Does their intelligence order them this, or rather they are transgressors?

33. Do they say, "He has fabricated it?"³ Rather, they have no faith in you.

34. Let them bring a book like this, if they are true in their claim.

35. Or are they created by another agency? Or have they created themselves?

36. Have they created the heavens and the earth? Rather they have no belief.

37. Have they Divine mercy of your Providence with them.⁴ Are they going to overpower you?

38. Have they a ladder (going up) by which means they overhear? If so, let them bring the news with clear proof.

39. Are daughters for God and sons for you?

40. Do you ask of them any reward, owing to which they are undergoing strain of taxation?

41. Have they secrets with them, which they are recording?

42. Do they mean to intrigue though intriguing infidels shall lose the bargain?

43. Have they any other God? Pure is he with whom they are associating any.

44. When they see a piece falling from heaven they call it a solidified cloud.⁵

45. Leave them until they meet on the promised day when they will fall into swoon.

46. The day when nothing of their designs and philosophy will be of any use or render any assistance.

47. Those who have tyrannized⁶ shall have, besides the punishment of Reckoning day, that during Resurrection, although most of them do not understand.

48. Have patience until the issue of Divine commands. You are under Our direct care, glorify your Providence until Dooms Day

49. and towards midnight and setting of stars which auxiliary prayers.

Note: The Prophet used to get up three times during the night and at every get up used to repeat couplets (190 – 194) of Surah Three, Ali- Imran.

Moral

You can discover want of common sense in illogical and inconsistent statements regarding prophets, by infidel enemies calling him a soothsayer and at times mad cap, and at times a poet. For such people, Our punishment is eternal and worldly.

1. Lofty heaven where 70,000 angels circumambulate daily without repeating their turn.

2. Without preparation for the coming day.
3. Such an allegation only results in condemnation to hell.
4. On account of which they expect to be forgiven for their faults.
5. This is a piece of impudence on their path, disregard Divine warning and not taking to penance. They begin to opine without any knowledge of its cause.
6. Divine Lights by depriving them of their guidance as religious leaders.

Surah al-Najm, Chapter 53

In the Name of God the Compassionate, the Merciful

Verses 1 – 25

1. And when the Prophet ascended

2. your companion was neither misguided nor erred.

3. He does not talk of his own will

4. except what inspired unto him.

5. Directly by God the Almighty.

6. Equipping him first.

7. Then when he was on the highest point of ascension

8. when he drew quite close to Him.

9. When distance between the two was hardly an arch between eyes or even closer than that.

10. When I revealed unto Him what I had to reveal.¹

11. He did not lie in what his heart had viewed.

12. Do you dispute on His view of Divine glory.

13. But verily he saw Gabriel coming down a second time

14. near Sidrat ul-Muntahn.²

15. And in neighbourhood of which is Paradise Mava.

16. When glory of Almighty was fully functioning.

17. Neither did his eyes dazzle nor was he led away.

18. Verily did he view a mighty sign of his creator (Ali).

19. Have you seen that Lat and Uzza

20. and Manat the third?

21. What! Are sons for you and daughters for Him?

22. This division of you is abstruse.

23. These are the names given by you and your forefathers, without having any proof, wherein you have simply followed guess and passion, and verily did come to you guidance from your Providence.

24. What! Will man have everything he wills?

25. It is under Divine control, granting gift of eternity and world.

Moral

1. This paragraph testifies to the Prophet, as a Divine Light, making an infallible statement under Divine inspiration, without having any prejudicial influence of his Ahl al-Bayt. it also confirms the existence of paradise and hell.

2. Another version of this paragraph gives a proof of Ali's succession, when the Prophet was asked as to who would succeed him, when he said, the member of the house on which the planet would descend the following night and this house was that of Ali. (Previous version being from Qummi.)

Verses 26 – 32

26. And how many angels are in the heavens, whose intercession will be of no avail to them except whom God sanctions whom he chooses and is pleased with.

27. Those who do not believe in eternity, verily term angels His daughters.

28. They have no knowledge about them. They simply follow guess work, which cannot gain upon fact.

29. So keep off from them who turn away from Our remembrance (that is Divine Light in person) and have no intentions (of being guided) except gaining the world.

30. This is their end and aim (due to their limited knowledge). Verily your Providence is fully acquainted with him who is misled from his path and who is guided.

31. And for Us is what is in the heavens and the earth, to reward him who acts virtuously and punish him who acts evil on Earth.

32. Those are who give up major sins and punishable acts such as fornication and theft etc. except those mentally committed and pardoned under penance, without operation. Verily your Providence is mighty at forgiveness. He knows of what you are created and when you were in your mother's womb. So do not boast on your piety, He knows better as to who is virtuous.

Moral

Nil.

Verses 33 – 62

33. Did you notice who turned away his face form God?

34. After paying little, stopped further payments.

35. What! Has the mysterious knowledge with him wherein he looks out for his actions?

36. Was he not informed of what is in the Text of Moses?

37. And in records of Abraham which he fulfilled?³

38. Beware nobody is going to lift the load of sins of any except himself.

39. And verily for man is nothing beyond what he attempts,

40. and he shall see the result of his own attempts.

41. He will be rewarded duly for his acts

42. and terminal goal of your contemplation will end God (you cannot go further to fathom His nature).

43. It is He who sends water from the clouds. It is He who fertilizes the soil with fruit and vegetation.

44. It is He who shall give death and enliven again.

45. It is He Who created in pairs man and woman⁴

46. From sperm whit it shoots out through the vagina.

47. And it is for Him to re-enliven you.

48. It is He Who enriches and makes each contented in his avocation.

49. And He is the creation of Planet Venus.

50. It is He who destroyed the foul sect of 'Ad,

51. and the sect of Thamood leaving none behind.

52. And the sect of Noah at first who were disobedient and transgressing.

53. And destroyed the sect of Lot.

54. Then passed over them what was destined.

55. Which of your Providence's bounties do you doubt?

56. He is one of the bygone warners.

57. What has been expected has drawn near.

58. There is none to divert it save God.

59. What are you surprised at?

60. You laugh and do not weep.

61. And are busy about playing.

62. Better prostrate before Him and pray unto Him.⁵

Moral

Although scientists by composition of two or more elementary substances produce a mixture or a compound, they are not able to explain property thereof. Thus the creator of these elements and producer of property is God beyond conception of scientists, the most intelligent.

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1. Re-succession and marriage of Ali, etc.
 2. His highest reach where human deeds reach.
 3. In thanksgiving day and night.
 4. To co-ordinate action, proving His unique nature being self-sufficient for creation and administration.
 5. For keeping you stead at supplicating Him.

Surah al-Qamar, Chapter 54

In the Name of God the Compassionate, the Merciful

Verses 1 – 22

- 1. The Day of Judgment has approached and the moon has split asunder.*
- 2. And when they see any sign, they turn away saying it is an incessant magic.*
- 3. They falsified and followed their passion, and everyone shall have their destination (by virtue of their faith and cult).*
- 4. Verily came the news to them, wherein was a warning.*
- 5. Verily came news to the wherein was a warning.*
- 6. They turned away when invited to Dooms Day, as an offensive subject.*
- 7. When their eyes well be frightened as they come out of the graves, like*

distractive locusts.

8. Kneeling to the inviter the infidels will say, "This is an awful day."

9. Before them had falsified the sect of Noah, Our creatures, saying, "He was a mad cap."

10. So he called upon his Providence saying, "Verily I am overpowered, help me."

11. So We opened the gates of heaven whence poured forth incessant rain (for 40 days and nights)

12. and tore open channels of earth and both waters swelled on towards a destined level,

13. and We carried Noah on a nailed ship of boards

14. which, floating under a care as a reward for those who appreciated a prophet as a Divine bounty, proving grace for them and drowned the rest who did not so appreciate.

15. And We left signs for the future. Is anybody going to take a lesson?

16. How intense was My punishment and warning.

17. We have made the Qur'an easy and sweet as offering an advice. Is anybody ready to listen to it?

18. The sect of 'Ad falsified. How intense was My punishment and warning?

19. Verily We sent on them continuous gale during those days,

20. which was separating their heads from bodies like uprooted branches of dates.

21. Ho intense was My punishment and warning?

22. Verily We have made the Qur'an easy and sweet as offering an advice is anybody ready to listen to it?

Moral

1. The temple of Mecca was considered the object of great adoration by pagans. It was their pantheon, holding 360 gods. Sabians sent the offerings to fire-worshippers. Jews showed their respect. It had become a migration of the Prophet, as barbarous invasion of Goths had broken the Roman empire.

Many of the great centres of learning, namely, Rome, Milan, Alexandria were partially destroyed and thus culture had declined during the dark ages (450 –

1000 A.D.) Besides idolatry, several religions were found in Arabia. Jews driven from Assyria, Romans, Greeks, welcomed the children of Ismail, found deep respect for God of Abraham, principally at Mecca and Yathrab.

By means of souvenirs skilfully evoked, Judaism had made converts and had principally spread throughout Hijaz, in the neighbourhood of Khaibar and Yathrab. Powerful tribes of Khizran and Najhrites had been naturalized. Magianism was practiced by Himrites and on the coast of Persian Gulf, some disciples of Brahmanism in the midst of inhabitants of Oman.

2. Although some are doubtful in the miracle of splitting asunder of the moon, as it was not largely witnessed:

1. Owing to geographical difference of longitude.

2. People may be sleeping.

3. Not being broadcast.

4. People were in the habit of looking at heaven at all times whether cloudy or otherwise.

5. It was a question of little time.

6. Besides, such miracles have occurred in the past, vide Joshua, 14:12 – 13. Then spoke... in the sight of Israel, sun, stand, there still upon Gibeon, and then the moon in the valley of Ajalax, and the sun stood still, and the moon stayed until the people had avenged themselves upon their enemies. Is not this written in the book of Joshua?

Verses 23 – 40

23. The sect of Thamood falsified the warner.

24. They said, "What! A single man from us and we to follow him? We shall certainly be in misguidance and hell."

25. What! Has a book been revealed to him from amongst us? Rather, he is a liar, a selfconceited being.

26. They will come to know tomorrow (Day of Judgment) as to who is the falsifier and self conceited.

27. They are going to send a camel as trial for them. Wait and watch and see whay they are doing,

28. and inform them, water of the lake has been apportioned between it and them.

29. They called their friend (Kaidar ibn Saleh) who cut down her feet.

30. How intense have been My punishment and warning.

31. Verily, We sent one shriek on to them with which they were reduced to a dry tree.

32. Verily We have made the Qur'an a sweet advice. Is there anyone to listen to it?

33. The sect of Lot falsified his warning.

34. Verily We sent on them a downpour of pebbles except on Lot's family and saved them by early morning.

35. As a bounty from Us, thus We saved the grateful.

36. Verily Lot warned them with intense punishment which they doubted.

37. And verily they desired to behave ill with his guests. We blinded their eyesight, to savour them of Our punishment and realize the warning.

38. They met with early morning punishment of a stable nature.

39. Test Our punishment and warning.

40. Verily have We sweetened the Qur'an as an advice. Is there anyone to listen to it?

Moral

Do not falsify a Divine messenger and listen to the Divine warning with care and act as per Divine discretion, lest you may have to pay eternally for disregard.

Verses 41 – 55

41. And verily came to Pharaoh's followers a warner (in Moses).

42. They falsified Our miracles so We arrested them with iron hands.

***43. Are you (Arab pagans) better (by way of strength) than previous infidels?
Or have they freedom from Text (having no punishment for falsifying)?***

44. Are they saying they shall face the Divine messengers at a congregation?

45. They will shortly be defeated and take to flight.

***46. Rather, the Day of Judgment is the promised day for them, which is a
terrible and permanent in effect.***

***47. Verily the culprits are in misguidance in the world and be in hell tomorrow
(Day of Judgment).***

***48. The day they shall be dragged into the fire and thrown headlong and asked
to taste the heat of hell.***

49. We have created everything, granting limited powers.

50. And Our commands are a matter of a single stroke, like the twinkling of an eye.¹

51. Verily We have destroyed your groups of similar tenets. Is any to take an advice?

52. All what they have done are on record in a persevered plate.

53. Every tiny and great is recorded.

54. Verily the pious shall be in paradise of streams.

55. In proximity of their Lord, the All-mighty.

Moral

Self-sufficient.

1. This disproves doctrine of fatalism and pre-destination.

Surah al-Rahman, Chapter 55

In the Name of God the Compassionate, the Merciful

Verses 1 – 25

1. God the Merciful.

2. Taught the Divine text.¹

3. Created the human being².

4. Inspired unto him the Divine knowledge (Ism-e-Azam).

5. The sun and the moon are moving for a definite period.

6. The creeper and the tree are in prostration.³

7. He raised the sky above (Prophet and ascension) keeping on the ground the

scale pan (his successor Ali)

8. Do not transgress in due obedience to him.

9. Obey him without swallowing his rights.

10. And this Earth is for public benefit (without any racial discrimination).

11. In which are fruits and dates in bunches.

12. And corn in ears and flowers.

13. Which of the two Divine bounties⁴ to you oh man and spirit are you denying?

14. He who created man out dry ringing clay.

15. And created the spirit from flame of fire.

16. Which of the two Divine bounties⁵ oh you man and spirit are you denying?

17. God of the East and West.

18. Which of the two Divine bounties⁶ to you oh man and spirit are you denying?

19. He brought together the two seas and saline.⁷

20. In between is a partition of varying density to keep the distinction (without discord) in the person of the Prophet.

21. Which of the two Divine bounties⁸ to you oh man and spirit are you denying?

22. He brings out therefrom pearls and coral.⁹

23. Which of the two Divine bounties¹⁰ to you oh man and spirit are you denying.

24. And for Him are like mountains, tall ships in the sea.

25. Which of the two Divine bounties¹¹ to you oh man and spirit are you denying.

Moral

Isme-e-Azam consists of 73 words, of which 25 were given to Adam, 25 to Noah, eight to Abraham, four to Moses, two to Jesus, with which he (Jesus) could enliven the dead and heal natural blind and lepers.

Seventy-two are with the Prophet and his Ahl al-Bayt and the last reserved in the Almighty. (Man and spirit are K1 and K2).

Verses 26 – 45

26. All on Earth are mortal,

27. and shall survive the kingdom of Providence, the Glorious and Praiseworthy (declared by Divine Lights).

28. Which of the two Divine bounties¹² to you oh man and spirit are you denying.

29. He will account from inmates of Heaven and Earth. Every day He has significant functions.

30. Which of the two Divine bounties¹³ to you oh man and spirit are you denying?

31. Shortly shall He relieve you oh you might Divine Text ad Lights.¹⁴

32. Which of the two Divine bounties¹⁵ to you oh man and spirit are you denying?

33. You group of man and spirit, flee from the army of angels and Heaven and Earth, collected to capture you. If you can, you will not be able to escape but be subdued.

34. Which of the two Divine bounties¹⁶ to you oh man and spirit are you denying?

35. He shall pass on you flames of fire and pour molten copper which you will not be able to divert.

36. Which of the two Divine bounties¹⁷ to you oh man and spirit are you denying?

37. When Heaven shall burst and redden like rose alike olive oil.

38. Which of the two Divine bounties¹⁸ to you oh man and spirit are you denying?

39. On that day shall some of you¹⁹ shall not be questioned of your sins.

40. Which of the two Divine bounties²⁰ to you oh man and spirit are you denying?

41. The culprits (fatalists) shall be recognized by sign marks on their face.²¹

42. Which of the two Divine bounties²² to you oh man and spirit are you denying?

43. This is the hell which the fatalist falsified.

44. Shall they circumambulated in hell by angels amidst boiling liquid.

45. Which of the two Divine bounties²³ to you oh man and spirit are you denying?

Moral

Self-sufficient.

Verses 46 – 78

46. For him (who cherishes Divine Awe) are two paradises of Eden and Naeem.²⁴

47. Which of the two Divine bounties²⁵ to you oh man and spirit are you denying?

48. Of variegated bounties.

49. Which of the two Divine bounties²⁶ to you oh man and spirit are you denying.

50. In both of which are flowing streams.

51. Which of the two Divine bounties²⁷ to you oh man and spirit are you denying?

52. In variegated fruits in pairs.

53. Which of the two Divine bounties²⁸ to you oh man and spirit are you denying?

54. Reclining against pillows, on sofas, inlaid with satin and outlaid with silk, with closely approaching gardens, for picking fruits.

55. Which of the two Divine bounties²⁹ to you oh man and spirit are you denying?

56. Therein are modest nymphs, untouched by man and spirit.

57. Which of the two bounties³⁰ to you oh man and spirit are you denying?

58. Alike agate and coral.

59. Which of the two bounties³¹ to you oh man and spirit are you denying?

60. Can an obligation be returned but by its like?

61. Which of the two Divine bounties³² to you oh man and spirit are you denying?

62. Besides these are two other paradises.³³

63. Which of the two Divine bounties³⁴ to you oh man and spirit are you denying.

64. *Dark green are those gardens.*

65. *Which of the two Divine bounties³⁵ to you oh man and spirit are you denying.*

66. *Wherein spring forth two canals of musk and amber.³⁶*

67. *Which of the two Divine bounties³⁷ to you oh man spirit are you denying.*

68. *Therein are fruits, dates, and pomegranates.*

69. *Which of the two Divine bounties³⁸ to you oh man ad spirit are you denying.*

70. *Therein are your faithful wives better evolved.*

71. *Which of the two Divine bounties³⁹ to you oh man spirit are you denying.*

72. *And nymphs with down cast eyes under a curtain of pearls.*

73. *Which of the two Divine bounties⁴⁰ to you oh man and spirit are you denying.*

74. Untouched by and man and spirit.

75. Which of the two Divine bounties⁴¹ to you oh man and spirit are you denying.

76. Reclining against pillows on lofty sofas preciousy decorated.

77. Which of two Divine bounties⁴² to you oh man and spirit are you denying.

78. Bountiful is your Providence All Glorious and Admirable.

Moral

Self-sufficient.

Note: Frequent repeating of Divine Bounties is a sure sign of coming inevitable punishment to the ungrateful criminals.

1. To His 14 Divine Lights.

2. Ali.

3. I.e. Prophet and Divine Lights.
4. The Prophet and Ali as Divine Lights and source of guidance and creation.
5. The Prophet and Ali as Divine Lights as a source of guidance and creation.
6. The Prophet and Ali as Divine Lights as a source of guidance and creation.
7. In Fatima and Ali where they meet and do not discord.
8. The Prophet and Ali as Divine Lights and source of guidance and creation.
9. Hassan and Hussain.
10. The Prophet and Ali as Divine Lights and source of guidance and creation.
11. The Prophet and Ali as Divine Lights and source of guidance and creation.
12. The Prophet and Ali as Divine Lights and source of guidance and creation.
13. The Prophet and Ali as Divine Lights and source of guidance and creation.
14. On Dooms Day to give an evidence as to who listened and who disregarded you.
15. The Prophet and Ali as Divine Lights and source of guidance and creation.
16. The Prophet and Ali as Divine Lights and source of guidance and creation.
17. The Prophet and Ali as Divine Lights and source of guidance and creation.
18. The Prophet and Ali as Divine Lights and source of guidance and creation.
19. True followers of Divine Lights.
20. The Prophet and Ali as Divine Lights and source of guidance and creation.
21. Dark and blue eyes. they shall be seized by the hair of the forehead and feet for being beheaded on Resurrection.
22. The Prophet and Ali as Divine Lights and source of guidance and creation.

23. The Prophet and Ali as Divine Lights and source of guidance and creation.
24. Viz. of Divine Lights and martyrs.
25. The Prophet and Ali as Divine Lights and source of guidance and creation.
26. The Prophet and Ali as Divine Lights and source of guidance and creation.
27. The Prophet and Ali as Divine Lights and source of guidance and creation.
28. The Prophet and Ali as Divine Lights and source of guidance and creation.
29. The Prophet and Ali as Divine Lights and source of guidance and creation.
30. The Prophet and Ali as Divine Lights and source of guidance and creation.
31. The Prophet and Ali as Divine Lights and source of guidance and creation.
32. The Prophet and Ali as Divine Lights and source of guidance and creation.
33. For those admitted later. Paradise has in all eight gates. The others for their followers and the last for the virtuous not bearing ill-will to the Divine Lights.
34. The Prophet and Ali as Divine Lights and source of guidance and creation.
35. The Prophet and Ali as Divine Lights and source of guidance and creation.
36. The Prophet and Ali as Divine Lights and source of guidance and creation.
37. The Prophet and Ali as Divine Lights and source of guidance and creation.
38. The Prophet and Ali as Divine Lights and source of guidance and creation.
39. The Prophet and Ali as Divine Lights and source of guidance and creation.
40. The Prophet and Ali as Divine Lights and source of guidance and creation.
41. The Prophet and Ali as Divine Lights and source of guidance and creation.
42. The Prophet and Ali as Divine Lights and source of guidance and creation.

Surah al-Waqi'a, Chapter 56

In the Name of God the Compassionate, the Merciful

Verses 1 – 38

- 1. When the Day of Reckoning will be set up.*
- 2. There is no lie in its occurrence.*
- 3. Those exalted in the world will go down and vice versa.*
- 4. When the Earth will be shaken to tremors (as in a quake).*
- 5. And mountains will be reduced to power.*
- 6. And assume the state of sand dunes.*
- 7. And you will be divided into three groups.*

8. Those on the right – how blessed are those on the right.

9. Those on the left – how unlucky are those on the left.

10. And the precedents in faith and action.

11. Who are to secure proximity

12. in paradise of the highest grade Naeem.

13. Mostly among preceding generations.

14. And a few of the succeeding,

15. on embroidered sofas seated,

16. reclining against pillows and facing one another,

17. with children circumambulating them.

18. With the cups and jugs of clear liquid,

19. causing neither headache nor swoon.

20. And fruits of selected variety.

21. And flesh of approved birds,

22. in the company of large eyed nymphs.

23. Like hidden pearls.

24. A meet reward for their actions.

25. Verily shall they neither hear nonsense nor sins

26. except exchanging salutation with one another.

27. And the right handed. Who are they?

28. They will be under the shade of thornless berries,

29. and bunches of plantations,

30. and protracted shadows.

31. Close to flowing water.¹

32. And excess fruit,

33. not to be rooted out nor barred,

34. and on elevated sofas.

35. We have created women incapable of conception,

36. and maidens, too,

37. and of like age, with inviting disposition,

38. for the right handed.

Moral

The above paragraph classifies man in three groups, namely: (1) Divine Lights having an extra holy of soul with which they can come to know of anything and everything, (2) the faithful having a soul appeal to reason which makes them follow Divine Lights, (3) the misguided having three phases of the soul whereby (a) they move, (b) earn livelihood, and (c) marry, which are common to all three groups.

Verses 39 – 74

39. Most from preceding generations,

40. and most from succeeding,

41. and left handed. Who are they?

42. They shall be amidst hot winds and boiling liquid,

43. seeking shade underneath mountains.

44. We shall afford neither cold winds nor rest.

45. They were those plunged in pleasures (in the world),

46. *persisting in major sins (associating and denying eternity).*

47. *Questioning as to whether, after death, when they would be turned to dust and bones, they would be raised alive.*

48. *As also would their preceding forefathers, too.*

49. *Say, "Both the preceding and succeeding."*

50. *Certainly shall We assemble on a known day.*

51. *Then you misguided falsifiers,*

52. *shall surely eat of balanites,*

53. *and fill your stomachs therewith and then drink of boiling liquid,*

54. *and shall drink boiling water on top of that*

55. *You shall drink it as the thirsty camels drink.*

56. This will be your entertainment on Dooms Day.

57. Verily We created you. Why do you not confirm it.

58. What, you see you are discharging semen.

59. What, are you thereby creating² or We are the source of creation³?

60. We have destined your death and We are not going to be withstood (by you).

61. In creating others like you or transforming you otherwise of which you do not know.

62. Verily you have noticed in your initial birth, why do you not admit (of your being enlivened to account for your deeds)?

63. Do you see the field you plough?

64. Are you growing it or We are at it?

64. If we desired We would have converted you into fuel when you would have been sorry,

66. and said we have been taxed.

67. Rather, we are being disappointed.

68. What, the water you are drinking,

69. are you drawing it from the clouds or are We pouring it?⁴

70. If We desired, We would have turned it saline. What, do you not thank us (for this bounty)?

71. Do you see the fire you lit up?

72. Do you grow the tree or We grow it?

73. We have made it an advice for those reside in the forest or a traveller, too.

74. So you better pray your Lord Almighty, the Providence.

Moral

1. Of sins, association in any form even ungratefulness, is unforgivable, unless undone under penance and reversion to God.
2. Of sins involved in swallowing rights of others, one cannot absolve oneself, unless the creditor forgives him.
3. Sins causing wrong to self (as belief in God and His creatures) are subject to forgiveness, under penance to God.

Verses 75 – 96

75. I swear by the planets which drive off the devil,

76. and that oath is grave, if you realize it.

77. Verily the Glorious Qur'an

78. is from the secret record.

79. None but the Divine Lights understand it.

80. Revealed from the Providence of the worlds.

81. Do you falsify such a mighty Text?

82. And you thus express your gratefulness in which you falsify it.

83. Then, during the partition period when approaches your soul, your throat.

84. And you, all the while, are viewing it.

85. And Our death angel is close by, although invisible (to you).

86. Why do you not revert it to your body if you are not subject to any control?

87. Diver it, if you are true in you your presumption.

88. Rather, if the dying man is of nearest comrade to Divine Light,

89. tidings of rest, forgiveness in the grave and bountiful in Paradise are for them.

90. And if he is right handed

91. there is peace and wishing from the right handed people.⁵

92. If he has been a falsifier

93. he shall be invited to drink boiling liquid.

94. And ill news of being condemned to hell.

95. And verily these are facts.

96. you better go on glorifying God the Almighty.

-
1. Issuing from higher paradises in a pleasant look.
 2. simply reproducing the seed
 3. giving form and body and soul
 4. See claim of recent scientists in not acknowledging the formation of clouds a Divine bounty.
 5. The Prophet told Ali his family would be safe from right-handed men.

Surah al-Hadid, Chapter 57

In the Name of God the Compassionate, the Merciful

Verses 1 – 10

1. Whatever is in the heavens and the earth glorifies God. He is Mighty and Wise.

2. His is the kingdom of the heavens and the earth. He it is a life-giver and death-giver and He is Omnipotent.

3. He It is the Eternal and the Surviving (after everything is extinct). He is all evident (as producer of effects in creation, which points to Him as a Prime Mover) and He is invisible (physically and mentally).

4. It is He Who created Heaven and Earth in six days and then directed to energize them, knows what enters the earth and knows what emerges out of it, and pours from the clouds (as an angel accompanies every drop of it, to guard against its misplacement. How can man be left without an infallible guide? He it is with you wherever you are (indispensable to you) and watches your acts.

5. For Him is the kingdom of the heavens and earth (to administer and

preserve) and to Him shall revert all affairs.

6. Enters night into day and vice versa and knows what is hidden in (human hearts).

7. Believe in God and His Prophet and spend from whatever He has endowed upon you to inherit it (in Eternity). For those who embraced faith and spent in His name there is a mighty reward.

8. What's up with you? You do not believe in God while the Prophet has been inviting you to believe in your Providence, when He has exacted a promise from (to that effect, on endowment of reason) if you are faithful.

9. It is He who sends to His devoted creatures open commands to bring out into light from darkness (association, etc.), and verily God is Forbearing and Merciful.

10. What is up with you, you do not spend in His name although what is in the heavens and earth is His inheritance amongst you, those who spent before conquest of Mecca and participated in crusades are not at the same level as those who followed. Former have highest grades, then those who followed, and fought, although He has promised paradise for all, and God is acquainted with your deeds.

Moral

1. If you are reasonable, you must agree there is an object behind human creation. Further there is a Prophet, a divine messenger Divine taught, inviting

you thereto, with a book of guidance to support his claims. This should force you to give him hearing which will bring you out from your present misguidance.

2. To equalize and establish justice, he who visits the eighth Divine Light shall be similarly graded, as those who acted righteously before conquest of Mecca.

Verses 11 – 19

11. Who amongst you are ready to advance a loan in His name when He can increase it several times, and which may be useful to you (on Reckoning Day)?

12. On that day you will notice Divine Lights leading faithful men and women hurriedly, being in front and right, and they will be giving tidings of paradise for the day and underneath which flow streams and wherein they will reside and this is a great achievement.

13. On this day, the hypocrites (men and women) will address them to await their arrival, to avail of benefit of their guide when they will be replied to seek some other guide, and partition will be thrown across between the two parties with a door, inside of which will have Divine Mercy and outside it Divine Wrath.

14. The hypocrites will speak to their faithful, “Were we not with you?” They will say, “Certainly, but you led yourself to temptation and were awaiting downcast of calamities on us, and were doubtful (of our piety and avoiding worldly pleasures) and you were deceived by your desires until Judgment Day approached and the devil misled you (saying He is highly Merciful and will forgive all). Life is long and do not give up its pleasures.

15. So today no compensation will be admitted to save you and for infidels too. Destination of both of you is hell. He is your Lord and evil is your retreat.

16. What! Is not yet time come for the faithful in which their hearts should shudder and soften, out of Divine remembrance (of hell) and what is truly revealed unto them from God, and they should not be alike those who were given text heretofore, a long time intervened over their heads, hardening their hearts when most of them were transgressors.

17. Know (definitely God shall enliven the earth after it perishes and We have openly described Our commands for you so you may realize facts.

18. Alms givers, both men and women, who give a generous loan to God shall have it multiplied and shall have an honourable reward.

19. Those who embrace faith in God and His Prophet, are martyrs before their Providence and have verified Our unique monarchy and carried out advice of Divine Lights, facing tyranny of their enemies and their inner foe, under fortitude, for Divine Will in praying, fasting, and discharging religious obligations. For them is reward, and those who have refused and falsified Our commands, they are residents of hell.

Moral

Sixth Divine Light remarked on this account, our true Shias are martyrs, whether they die in bed or on the battlefield.

Verses 20 – 25

20. Know definitely, worldly life is limited to six stages: sports, amusements, decoration, vanity, accumulation property, and excesses of children, alike rain, with which growing vegetation surprised the infidels, and when it dries up, it turns yellow, fit for (simple) consumption and in eternity, is an intense punishment (for its being ill-spent) and there is forgiveness for the sinful on penance from God and His will besides (for seekers thereof) and worldly life is nothing but an accumulation of the deceptive transitory forms (be it pleasure in association, in revelation of evil and unjustifiable deeds).

21. You take a forward step by seeking forgiveness of sins, by penance, and seek paradise by righteous deeds, width thereof equals the heavens and earth and which is reserved for those believing in earth, and which is reserved for those, believing in God and the Prophet. This Divine grace being endowed on whomever He chooses, ad God is Mighty and Gracious.

22. Whatever calamity befalls you (in loss of life, property and children, is but on the original record) before creation and certainly this is easy for God (being Omnipotent and Omniscient).

23. So you may not feel sorry (for its loss) and be not delighted (for what is endowed upon you) and God does not approve of a proud miser,

24. who acts miserly and advises others likewise. Verily God is indifferent to him who turns away from Him.

25. Verily did We send Our Prophets with proofs and We sent with them text,

scale pan¹ and profit in making (tools and machinery for industry) so god may see who helps Him mysteriously (by following Divine Lights) and verily God is Omnipotent (to punish the transgressors).

Moral

1. Average age for sports is of a school going child where necessary exercise for body building is religiously permissible, without ruining character.
2. Then comes an age of married life wherein man is deceived by attending dances, cinemas, clubs etc. (both morally and religiously condemned).
3. Then come the age of decoration where time and money are spent in frailty (on vanity).
4. Then follows middle age for winning power and pelf (by involving in politics).
5. Then a desire to pass on the inheritance to perpetuate name and property.

These can be compensated by training children on religious grounds, study of scientific subjects to keep the mind healthy, by pilgrimage and study of religious jurisprudence, and creation of trust (any excess of wealth) instead of leaving it in the hands of those about whose spending, as per Divine Commands, you are not confident.

The world is a dream within a dream, and as we grow older, each state is an awakening, the youth awakes as they think from childhood, then full grown despises the pursuits of youth as visionary, and the old looks down upon humanity as feverish dreams. Death the last sleep! No, it is the last and final awakening (so far as deeds are concerned).

Pleasure and pain may be physical, mental, and spiritual may be true or false having respective effect according to the purpose for which they are courted.

Life of Divine Lights courting loss of honour, life, and property simply to win Divine will to maintain Islam are of the highest grade, brought into play, for the

public to emulate. Similarly, mind and body both can be regulated to yield eternal fruits, after necessary requirements for the worldly life are achieved.

Verses 26 – 29

26. Verily did We send Noah, Abraham, and entrusted prophetship in their family and texts, and from among them some stuck to guidance and others proved disobedient.

27. Then in succession to them We sent Prophets and Jesus son of Mary, giving him the Bible and created in the hearts of those who followed him, obligation and kind heartedness and they adopted monasticism, which We had not made obligatory, but they did so, to win Divine Will without making due allowance needed there (in believing in our prophet as presaged by Jesus). So We rewarded the faithful of them and most of them being disobedient.

28. Oh you faithful, fear God and believe in His Prophet, so He may endow upon you two parts of His mercy² and forgive your sins. Verily God is Forgiving and Merciful.³

29. When book of records shall be handed over in hands, right or left, when acts are being estimated on the bridge over hell, so men of revealed religions (Jews and Christians) may realize they hold no influence over anything in matters relating to Divine Grace, for verily latter rests entirely with God, who grants whom He likes being Lord of Mighty Grace.

1. With which to judge justice, maintained by the public in following Divine Light and iron wherein there is punishment.

2. Personified in Hassan and Hussain as your Divine Lights to follow.

3. Eighth Divine Light to his followers who visited him, has promised return of visit on the Day of Judgment relieving them.

Surah Mujadila, Chapter 58

In the Name of God the Compassionate, the Merciful

Verses 1 – 13

1. Verily did God hear her complaint to you (oh Prophet) against her husband (to be put up before Me for decision). God has heard your conversation. Verily He is Hearing and Seeing.

2. Those who repudiate their wives by injurious assimilation of “Dhihar,” although they cannot be their mother, except who have borne them, and verily they are using assimilatory terms, which are false and God is Pardoning and Forgiving.¹

3. Those who among you repudiate their wives, and then want to establish inter-course with them, they have, in expiation, to liberate a slave before inter-course. This is the way they are being advised and God knows you (undue) acts.

4. He who cannot afford to do so shall consecutively observe fasts for two months before intercourse, and if he cannot afford to do so, he should feed 60 poor. This expiation is for those who believe in God and His prophet. These are the restrictions and for infidels, is intense punishment.

5 Those who transgress Divine limits and those of His Prophets shall be so disgraced as their predecessors and verily have We sent clear instructions and for the infidels is disgraceful punishment.

6. The day when God shall raise alive all, He shall acquaint you with your actions, and God has recorded them, though they have forgotten them and God is witness to all events.

7. Do you not see, God knows what is in Heaven and Earth. There is not a party of three of whom God is the fourth, nor of five of whom He is the sixth, nor less than that nor more, when He is there, wherever you be, when He will inform you, on the Day of Judgment, what you had been doing. Verily God is Omniscient.

8. Have you not seen those who were forbidden to hold secret parleys, repeating the same, and they do so with an evil motive, under transgression and disobedience to the Prophet, and when they come to you they wish you, not in the way God does, saying within themselves, why does not God punish them when they were addressing the Prophet (abusively)? And if he were a prophet, God would have chastised them. Sufficient is hell as their punishment, wherein shall they be hurled and it is an awful place.

9. Oh you faithful, when you hold secret parleys do not do with evil motive, under transgression and disobedience to the Prophet. Do so with a righteous and pious motive. Fear God, to Whom shall you revert.

10. Verily secret parleys are the devil's means to grieve the faithful, although it will not harm them except under Divine sanction and the faithful should rely

on God.

11. Oh you faithful, when you are asked to make room in a conference, please do so, so God may do likewise (in your grave or in paradise) and when you are asked to get up, do so, so God may elevate the grades of the faithful amongst you in the world and eternity, raising grades of the learned over otherwise, and God is acquainted with your deeds.

12. Oh you faithful, when you want to secretly confer with the Prophet, pay in advance of it, something towards charity. This is better and purifying in your case, and if you cannot, verily God is Forgiving and Merciful.

13. What! Did you get nervous to offer charity under private conference with the Prophet?² Well, when you cannot, God accepted your penance. Now be steady at prayers (which requires no money to be spent) and pay on tithe, whenever it is due. Obey God and His Prophet. God knows what you do.

Moral

Of the ten questions and answers thereto, which Ali asked the Prophet in his private conference, by cashing Dinar to ten Dirhams, in advance as payment towards charity as per Divine command, three related to (1) wafa (fulfilment of covenant, i.e. ubiquity of God, (2) litigation which meant infidelity and association, (3) truth by which is meant Islam, Text, and leadership which by succession converges to Ali.

Verses 14 – 22

14. Have you seen hypocrites befriending infidels under Divine wrath? They are neither of you, nor of them, and knowing swear falsely.

15. God has prepared intense punishment for them and bad is what they are doing.

16. They have adopted oath as armour for self and preventing from right way and for them is a disgraceful punishment.

17. Neither their property nor their children will save them from Divine punishment. They are inmates of hell, wherein they shall abide.

18. When God shall assemble them, on resurrection, they will swear before Him as they do before you, and think themselves to be something (to tide over the situation). Beware, they are liars.

19. The devil has complete control over them and has made them forget God. Beware, the devil's army are to suffer.

20. Those, of course, who transgress God's and the Prophet's commands are disgraced most.

21. God had decided He and His Prophet shall vanquish (their enemies), for verily God is Mighty and Omnipotent.

22. You will not find a faithful Sect believing God and Eternity, befriending those who transgress God and His Prophet, although be they their parents, children, brothers, or relations they are those in whose hearts is recorded faith, being reinforced by the holy soul, from Him Who shall admit them in paradise, below which flow streams wherein shall they reside forever, God being pleased with them and they with Him. These are Divine army. Beware! God's army shall carry the day.

Moral

In reply to David, regarding qualifications of God's army, God said, "They avoid looking at an unlawful woman, save their hands from injuring others, and hearts off from thoughts of non-Divine."

1. Before promulgation of Islamic Law, it was common among pagan Arabs to repudiate their wives by calling them the mother or sister and thus casting them adrift on the world.

The Prophet expressly forbade them to practice this assimilation and vile practice of any kind towards their wives, else they would render themselves to expiation.

The actual case, which brought about revelation of this Surah, related to a woman to whom were born many children, and who, for a slight failing, was so treated, and could not afford to give up her husband, as she had no other source of maintenance of self and children.

2. Ali was the only Divine Light who complied with this command, whereafter, it was withdrawn. Thus restricting Divine Lights from acceptance of tithes, except khums for self and other Divine Lights.

Surah al-Hashr, Chapter 59

In the Name of God the Compassionate, the Merciful

Verses 1 – 10

1. Everything which is in Heaven and on earth glorifies God and He is Mighty and Wise.

2. It is He Who drove out of Medina infidels, amongst men of revealed religion, from their villages.¹ Oh you faithful, did you not think you will ever get out of Arabia and they themselves were sure of not being overthrown against Divine forces. But came the Divine disaster from whence they did not dream, thrilling their hearts, which made them, ruin their own castles with their own hands and with those of the faithful outside. Take a lesson oh you wise.

3. Had it not been a pre-destined punishment for them, they would have been slain in this world and in eternity, would be hurled in hell.

4. This is due to their facing God and His Prophet and He who does so has for him an intense punishment, of course.

5. What, from trees you were cutting and leaving the rest, was being executed under Divine commands as a punishment to the disobedient.

6. What God has given of booty without fight to His Prophet, where you have no run your horses or gone on foot, but god gave success to His Prophet over whomsoever He chooses and God is Omnipotent.

7. Whatever God has given to His Prophet from village owners is for God, the Prophet, his relatives, orphans, poor, and wayfarers, so the same may not circulate among the rich of you, hence take what is give by the Prophet and desist from what he forbids, and fear God. Verily God is Mighty at punishment.²

8. It is for the poor of those who fled from Mecca being driven out from their towns and deprived of their property to gain Divine grace and will and to help God and His Prophet. These are the only true faithful.

9. And those who adopted their homes in Medina and embraced faith, before them and were pleased to receive refugees under their protection and bore no malice in their hearts for what they parted of theirs with them, and gave preference to others over self, although they were in need of it. Such of them, who denied self are to attain salvation.

10. Those who succeeded them have been praying to God to forgive their sins and those of their brethren who preceded them in faith, without leaving any grudge in their hearts for the faithful. Verily You are Forgiving and Merciful.

Moral

Bani Amir and Bani Nazir, two Jewish clans lived under the Prophet's protection in the district of Medina. In order to avenge Omar ibn Zamiri, who had killed two members of Bani Amir's clans, preceded the Prophet, with his selected companions, demanding help from Bani Nazir. Instead, they plotted to kill the prophet, who was advised through Gabriel by God the Almighty. The Prophet deputed Mohammad Muslima to kill Kab ibn Ashraf, the rebel chief of Bani Nazir.

This being done, he demanded their evacuation from Medina, in default of which to face the battle, owing to their intrigue to kill the Prophet. They left their homes leaving their property, as crown lands to the prophets, who distributed it amongst his deserving relatives and to which the rich refugees and Ansars were not entitle. (Today, not a single Jew seems settled in Arabia).

Religious Moral

Self-denial is a virtue characteristic of the Ahl al-Bait, who used to get direct provision from Divinity as above. In vain, do they talk of happiness, when, never did they subdue an impulse, in obedience to a principle. The secret of success is to know how to deny yourself, which is an excellent guard to virtue, for it is safer and wiser to abate some of our lawful enjoyment, than to gratify our permissible desires to the utmost. It is not only a characteristic of religion, but to human life. The lowest (physical pleasures) must always be denied when you have risen to a higher spiritual sphere. Religiously, it is a holy union with God, Whose self-sufficiency and proximity should make you godly.

Verses 11 – 17

11. Have you not seen those hypocrites³ telling their brethren infidels, “If you come out⁴ we shall also come out to your assistance and shall not obey any against you and if you fight certainly shall we assist you.” God attests they are liars.

12. If they come out they will not assist them. If they did, they would turn back and run away and will not be helped any longer.

13. Verily you have been a mightier source of threat into the hearts of these hypocrites than God. This is because they do not understand.

14. They will not fight with you altogether, except when they are strongly fortified in a fort or from behind the walls. They have severe internal strife (among themselves). You think they are united but their hearts are cleft apart. This is because the sect has no sense.

15. Like a preceding people, they tasted the results of their infidelity and for them there is intense punishment.

16. Like a devil when he beguiled man to disbelief, and when he did so, he said, "I am away from your act. I am afraid of God, the Creator of the worlds."

17. With a result, their fate shall be hell, in eternity, wherein shall they ever remain. This is the reward of infidelity.

Moral

Infidelity is the root of all sins, for did man heartily believe the promises to obedience (i.e. paradise) and threats otherwise (i.e. hell), they could hardly have been so unreasonable as to forfeit the one and incur the other. Faith in God

hallows union between parents and children, and that between subjects and ruler. Infidelity relaxes every bond and nullifies every blessing.

Verses 18 – 24

18. Oh you faithful fear God, and see what you are sending ahead for tomorrow (Day of Judgment). Fear God and God is, of course, acquainted with what you are doing.

19. Do not be like one who forgot God⁵ else He will forget you.⁶ They are disobedient.

20. Men of hell are not alike those of paradise. Men of Paradise shall be successful.

21. Had We revealed the Text on mountains, on seeing it, they would have shuddered and you would have seen them, bursting out of Divine Awe.

22. It is He, God besides Whom, there is none another, Knower of the hidden and open, the Compassionate, the Merciful.

23. It is He, God besides whom there is no other, the Glorious Monarch, Guarding and Sheltering, Mighty and Commanding, Proud and Pure, of what you are associating Him with.

24. It is He, God the Creator, Architect, and for Him are all the glorious attributes, and glorifying Him all which are in Heaven and Earth and He is Mighty and Wise.

Moral

Fear guides more to duty than gratitude. For one who is virtuous, from love of virtue, or obligation, he thinks he lies under the obligation of Giver of all. There are thousands who are good only from their apprehension of punishment. Virtuous fear is mother of far-sightedness leading to hope, by relying on God, and vicious fear is product of doubt and distress, leaving to distress and destruction. Obedience proceeds from love, and likewise disobedience from enmity.

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1. A sect of Bani Nazir living in Medina to a place in Damascus which shall later be a site for a general assembly.
 2. The Prophet banished Bani Nazir and Bani Kika. He let Khaibarians to remain and work on contract. He slew Bani Kariza turning their wives and sons into slaves under Divine commands.
 3. Abdullah ibn Ubi, Abu Laila and Refaha, sending messages to Bani Nazir, noted in foregoing paragraph and breaching their promises later.
 4. To fight against Mohammad.
 5. Omitted to discharge Divine obligations enjoined on them.
 6. That is punish you for your having neglected Divine commands.

Surah al-Mumtahana, Chapter 60

In the Name of God the Compassionate, the Merciful

Verses 1 – 6

1. Oh you faithful do not be friends with My enemy and your enemy.1 You are inclined to them (as evidenced you correspondence) by way of affinity, whereas they have denied what has come to you from God (Divine text, Divine Light, and Islam). They have expelled the Prophet and you (from Mecca) for your having embraced faith in God, your Providence, and if you have emigrated for crusade in My way, and to seek My Will. You hide your affection for them and I know what you hide and expose and if any amongst you so acts, verily he is misguided.

2. If the infidels get a hold of you, they will be your enemies, extending their hands and tongue to injure you. They desire you to revert to infidelity.

3. Your relations and children will not benefit you on Dooms Day, when you shall separate (they being condemned to hell due to infidelity and God views what you do).

4. Verily for you is an emulating example in Abraham and those (prophets) with him, when they told their sects verily are we away from you and from those whom you worship, barring God. We disbelieve your faith and animosity

between Us and you forever, until and (on account which) has sprung up an enmity you believe in Unique God, leaving aside the word of promise held out by Abraham to his (so-called) father which he would pray forgiveness for him (on his having promised to admit faith and which is not for you to follow) and barring that I have no other means before God for you. Oh our Providence, we have relied on You and to you do we revert.

5. Oh Our Providence, do not subordinate us to infidels (in matter of earning livelihood and seeking safety in life). Oh our Providence, forgive us. Verily You are Mighty and wise.

6. Verily in Abraham is a fine instance for emulation, for those of you who are desirous of seeking Divine proximity and Eternity, and who turns away. Verily is God Independent and Praiseworthy.

Moral

Before Abraham's time the faithful used to be poor. After his prayer, some were enriched to be on the level with the infidels. Ever avoid befriending infidels, as ruining your noble features, for certainly man is akin to beast physically if he neglects his soul being pure, akin to God.

Verses 7 – 13

7. Verily shall God, in the near future, affect between you and your enemies affection. God is Mighty and God is Forgiving and Merciful.

8. God does not forbid you to oblige those secular beings who do not dispute with you in religion and do not banish you and not to do justice to them, verily God loves the just.

9. He only forbids you to be friends with those who dispute with you in religion, banish you, and assist in your banishment. He who shall befriend them shall be disobedient.

10. Oh you faithful, if a faithful woman comes to you to seek refuge, verify her faith by a test, although God knows it, and if a faithful does not revert them to the infidels as they are neither lawful to them nor are infidels lawful to them, and pay their dower amount, advanced by their infidel husband to them when there is no objection against you to marry them, and do not take to marry infidel women. Demand you dower amount and they should demand what they have spent. These are God's commands, which He gives you and He is Knowing and Wise.

11. If any of your wives reverts to an infidel, you (Prophet) have to pay the dower amount spent by her husband (out of the booty which falls to your hands). Pay those Muslim husbands whose wives have deserted them to the extent they have paid and fear God in whom you have faith.²

12. Oh you Prophet, when faithful women come to you to swear fealty unto you on conditions of not associating any with God³ and on condition of not stealing to maintain purity and on condition of not fornicating⁴ and on condition of not killing children⁵ and on condition of not libelling what they conceal within their womb and on condition of not sinning while being ordered to do virtues and refrain from vices, accept then their oath of fealty praying forgiveness for them. Verily God is Forgiving and Merciful.

13. Oh you faithful do not be friends with a sect (Jews) on whom is Divine wrath and they have been disappointed from Eternal reward as the infidels have been despondent from the dead in the grave as to their living.

Moral

God enforced faith to purify from association, prayers to purify from pride, tithes to enhance provision, fasts to test sincerity, pilgrimage to maintain piety in religion, crusade for success of Islam, virtuous acts to improve mortal drawbacks, prevented evils to prevent sins, mixing to enhance friends, avenging to prevent murder, limits to maintain sacredness, barred drinking to maintain reason, barred stealing to maintain purity, barred fornication to maintain succession, barred masturbation to continue progeny, ordered true testimony to falsify cheats, forbade lies to maintain elegance of truth, ordered peace to maintain safety, decided leadership to maintain organization, ordered submission to revere leadership.

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1. This was the warning given to Adam, who exchanged it with a false promise held out to him, under oath by the devil. As paradise is no place for the proud rogues and those who shelter them or are influenced by them, even before being sent to Earth which was announced, pre-hand, for trial.
 2. Katbu, daughter of Abi Umiah, wife of Omar deserted and married Abu Aufian. the Prophet paid Omar dower amount out of the booty.
 3. Thus promising to forsake bestial habits of infidelity which Islam does not court.
 4. Islam does not permit illegitimacy to preserve inheritance.
 5. Islam guards life.

Surah al-Saff, Chapter 61

In the Name of God the Compassionate, the Merciful

Verses 1 – 14

1. Whatever is in Heaven and earth glorifies his Sublimity and He is Might and Wise.

2. Oh you faithful, why do you state what you cannot do?

3. It is grave before God to commit (yourself) what you cannot do.

4. Verily God loves those who fight in His name, jointly, with steadfastness as though it were a wall of molten led.¹

5. Recall when Moses addressed his sect, “Oh my sect, why do you tease me? You know (full well) I am sent to you as a Divine Messenger.” When they adopted a wayward attitude, God blinded their hearts. God does not guide the disobedient.

6. Recall when Jesus, son of Mary said, “Oh you Bani Israel, verily I am a Divine Messenger to you, confirming the Torah which preceded (in revelation) me. I am giving you tidings of a prophet who is to follow me by the name of Ahmad.” When he came to them with miracles they said it was an open magic.²

7. Who can be a greater tyrant than on libelling God while he is being invited (to embrace) Islam, and God does not guide a disobedient sect.

8. They intend to put down Divine Light by their mouth (by libelling) and God (is determined) to fulfill (His message of guidance)³

9. It is He who sent His messenger with guidance and a true faith (Islam) so as to overcome all other faiths⁴ although the associators dislike.⁵

10. Oh you faithful, shall I show you a trade (transacting in which) will give you salvation form intense punishment?

11. Believe in God⁶ and His Prophet and fight in the name of God with your property and life. This is good for you if you know.

12. He will forgive your sins and admit you in paradise, below which flow streams and clean houses in the highest grade of paradise, and this is a mighty achievement.

13. And besides the foregoing (bounties) you will have what you like, Divine

Help, which you shall attain shortly, and accordingly give tidings to the faithful.

14. Oh you faithful, be Divine assistants, just as Jesus singularly addressed fishermen “Who is going to assist me for God’s sake?” They said, “We are God’s assistants.” A group embraced faith, among the Bani Israel and the other dissented. We helped the faithful against their enemies due which they (faithful) remained victorious.

Moral

Bodily notes suffice. This help (14) was due to faculty of faith granted to the faithful. Similarly, “faculty extra to Divine Lights enables them not to forget anything.” Faith is affection the Ahl al-Bayt displayed in recalling the “Tragedy of Karbala” advising tyrants and bemoaning Divine Lights with wet eyes, visiting their shrines, nay – making your home so as to be directly transferred to paradise being forgiven of sins.

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1. God’s name is Divine Light Ali – contradicting or breaching fealty to him, contracting at the Valley of Khum, is highly displeasing God Almighty.
 2. Cf. St. John 14:16: “And I will pray the Father and He shall give you another Comforter in which he may abide forever. Again 15:26: “But when the Comforter is come whom I send unto you from the Father he shall testify of me. 16:7: “Nevertheless, I tell you the Truth, it is expedient for you in which I go away for if I go not away, the Comforter will not come unto you, but if I depart, I will send him unto you. Also 13: “He shall not speak of himself but whosoever he shall hear that shall he speak.
 3. Through 12th Divine Light (who will subdue all other faiths) although its

infidels dislike it.

4. Revealed or otherwise – as former were tampered with and latter innovated.

5. Tampering and innovating is association alike.

6. In His nature of creation, object thereof, and administration of creation and design of Reversion and final goal of creation.

Surah al-Jum‘a, Chapter 62

In the Name of God the Compassionate, the Merciful

Verses 1 – 8

- 1. What is in Heaven and on earth glorifies His Sublimity, Who is Sovereign, Sublime, Almighty and Wise.*
- 2. It is he who raised amongst the Meccaites (among men of the chief city of Mecca) a messenger who freads out to them His commands, purificating them (of association) teaching the Text and Divine Philosophy, although before his advent they were in open misguidance.*
- 3. And (he is a prophet to) the succeeding generations who have not seen him, too (to be profited thereby) and He is Mighty and Wise.*
- 4. This is Divine Grace. God endows it on whomever He likes. God is Might at being Merciful.*
- 5. (Do not be like those) who were burdened (with the responsibility of learning the Torah and acting in accordance therewith. But they did not act and so their likeness is of an ass carrying the load of books. Bad is the*

example of a sect which has falsified the Couplets of the Text, and God does not guide a disobedient sect.¹

6. Say, “Oh you Jews, if you deem yourself favourite with God, barring others, better desire death (to be in paradise immediately instead of drudging in this world) if you are justified in your claim.

7. And they will never desire death, owing to their preceding misdeeds, and God is fully acquainted with the disobedient.

8. Say, “The death you are evading shall certainly seize you when you will be presented before the Knower of Secrets and Open, when you will be informed of your deeds.

Moral

Self-sufficient.

Verses 9 – 11

9. Oh you faithful, when you are invited to Friday prayers regarding unto Divine Remembrance (as it reminds you to your duty – shortcomings – thereby a sermon) leaving your calling (for the time being). This is your interest, if you realize.

10. When prayers are over, disperse (to your calling or visiting the sick and needy) on Earth, seeking Divine grace thereby, remembering Him immensely (to cut off worldly attractions) so you may attain salvation.

11. And if they see any lucrative concern or an amusement, they run thereto, leaving you (alone) standing.” Say, “What is with God is superior to your amusement and lucrative concern which is transitory and God is Best at Providing.

Moral

Friday is better than the other week days. It is Sabbath for the Muslims, prayers are accepted and God relaxes sins. Death on Friday or preceding night (provided he is faithful) is of a martyr.

1. How many there are who repeat the text by heart without knowing the least little bit. There are others who draw from the text interpretation to their will. There are others who are Divine Lights through whom they were to be enlightened and their attempts are voided and are liable to question on reckoning day.

Surah al-Munafiqun, Chapter 63

In the Name of God the Compassionate, the Merciful

Verses 1 – 8

1. When the hypocrites come to you they say, “We testify really, you are God’s Prophet.” God knows verily you are His prophet and God testifies, in addition, that verily the hypocrites are definitely liars.

2. They have adopted their swearing as a shield to make (their hypocrisy) and thus bar the way to God. That is the policy they are following.

3. This is because they embraced faith and then apostate. God sealed their hearts and they are unable to appreciate it.

4. When you look at them, their physical body surprises you, and when they talk you become pleased to have them. They are like wooden blocks lying on the wall (being unused). Every sound appears to them, sounding their state of mind. They are your enemies, so avoid them. May God destroy them, where are they straying about?

5. When they are asked to come to the prophet, who may pray for your

forgiveness before God, they turn their faces and you see those preventing men and are proud.

6. It is all the same whether you seek pardon for them or not, God shall never pardon them. Verily God does not guide a disobedient sect.

7. They are the people who said, “Do not spend anything on behalf of the Prophet until he is destroyed.” God is the treasure of Heaven and Earth, but the hypocrites do not understand so much.

8. They say if they will return to Medina the respected thereof (hypocrites being rich deem themselves respected) shall drive out the meanest. Rather, it is honour for God and his Prophet and the faithful, but the hypocrites do not understand.

Moral

The Prophet said, “Five things are palced at five different corners and man looks out for them elsewhere. How shall he get them?” (1) Respect before God and he looks at the royal court. (2) Happiness in Heaven and looks in the world. (3) Divine Will in self-denial and he looks in serving passion. (4) Riches in contentment and he looks in the plentiful property. (5) Development of reason in abstinence (fast) and he searchs in gluttony. The Prophet prayed to God to provide him with the bare necessity and him who loves him, and enhance it with children, him who is enimical to him.

Verses 9 – 11

9. Oh you faithful beware the engatement with your property and children may

not keep you away from God's glorification. He, who shall so act, shall be of the sufferers.

10. Better spend of what We have endowed on you before the approach of death (today) when he will say, "Pray to the Providence, give me a little time so I may spend in Your way, and turn virtuous."

11. Never shall God give a moment, on approach of his death, and God knows what you are doing.

Moral and Religious Philosophy

In guarding property and children he forgets timely prayers and thanking God for the Bounties, bearing calamities patiently. Therefore, be content with your lot, keep on reading the Qur'an contemplatively and train your family in the Divine way, as per Divine Will, since Divine Love to the faithful is greater than any other, and let them not be a bar to your attending religious conferences where Divine Lights preside.

Surah al-Taghabun, Chapter 64

In the Name of God the Compassionate, the Merciful

Verses 1 – 10

1. Everything in Heaven and on earth glorifies God for Whom is (true) Sovereignty thereof thereof and praise (for He is Creator of all).

2. It is He who created you (man and spirit). Of you some being faithful¹ and others would remain infidels² and God knows what you are doing.

3. Heaven and Earth are created with a definit motive and He gave you fine complexion and to Him is your reversion.

4. He knows what occurs in Heaven and on Earth and what you hide and expose and God is acquainted with the secrets of your heart.

5. Did not news of preceding generations (who adopted infidelity) come to you? They tasted punishment of their acts inthe world and is stored for them intense punishment (in Eternity).

6. This is because prophets came to them with open miracles, when they disputed their claims (to prophethood on the ground) is man going to guide us? So they falsified them and turned their backs in arrogance.³ God is indifferent to His creatures.

7. The infidels though they would never be raised alive. Say, “Rahter by my Providence, verily shall you be raised and informed of your deeds and this is quite easy for God.”

8. Better you believe in Him and His Prophet (as a Divine Light) and Imam (Divine Lights) equally whom We have sent and God is acquainted with your deeds.

9. The day He will assemble you all will be the day of grief.⁴ He who believed in God and acted virtuously in consequence shall be absolved of his sins (due to his penance) and admitted to paradise (for virtues), beneath which flow streams for permanent abode, and this a mighty achievement.

10. And those who maintained infidelity, falsifying Our commands (by virtue of power and pelf) are members of Hell wherein shall they ever abide and awful is that residence.

Moral and Religious Philosophy

1. World has offered two different aspects, rendering man faithful, infidel, leads life in the world, with politeness and hard work, devotes entire energy to collect towards welfare of self and children, without having any regard to the Creator and His obligations which a one destroys self and after death, whether individually or nationally, as a Prime Minister of a Welfare State.

2. Realizing object of creation, works for Eternity, what he gets by dint of hard work and adherence to truth, is content with his lot in this world without being anxious about future provision of his children, relying on God's commandments, in this respect, left this world to meet Him, as per His will, Who will fulfil what He has promised him through His Prophet.

Verses 11 – 18

11. Whatever Divine trials beset you viz. poverty, illness, self-sacrifice due to participation in a crusade or otherwise, by virtue of your faith is only under Divine Sanction.⁵ God is acquainted (with all affairs affecting his life).

12. Better obey God and His Prophet and (Imam) Divine Light and if you turn away from their advice for the Prophet is only (the task) of transmission of Divine Message.

13. God is He besides Whom there is none and the faithful should rely on Him.

14. Oh you faithful, among your wives and children, verily are your enemies, better guard against them (and be not led away in filial attachment). Fear and forbear. God shall forgive you for verily He is Forgiving and Merciful.

15. Your property and children are nothing but your test, and before God is a mighty reward (for training them as per or against Divine commands).

16. Fear God to the degree of your capacity and hear Him and obey Him and spend for His sake, for your own benefit, and he who shall save self against greed, shall attain salvation.

17. If you pay tithes, God shall enhance it for you in eternity, and forgive you. God is Appreciative and Forbearing.

18. Knower of Secrets and Open, Mighty and Wise.

Moral

Bear and forbear, these are great virtues, useful in the world and eternity. To bear injuries, annoyance on vexatious events meekly, patiently and prayerful and with self-control is more than capturing a city.

Cultivate these virtues until your heart yields a fine crop of it. you have your own failings, which need to be over-looked by the Providence, Who is Knower of Secrets and Open.

1. Who to God seemed to believe in Divine Lights as the only guides when they would be sent to the world, on the day when He raised them in spiritual world and demanded fealty to self and Divine Lights.

2. Discarding guidance of Divine Lights when sent to Earth due to engangling self in worldly affairs.

3. Because of worldly power and self, pride made them detest everything, considering self superior to the rest for having seen the best part of the world,

thus attributing these Divine bounties to self-abilities and feeling jealous of prophets, thinking they wanted to domineer over them.

4. Even to the faithful for not having devoted greater time to Eternal affairs.

5. Who desires you to upgrade in the Future State and to him who shall believe in God and act in accordance therewith by overcoming hardship of prayers, fasts, patience in adversity due to poverty and tyranny with cheerfulness and courage and forbearance. God, by virtue of these attributes in him guides his hear on the right path.

Surah al-Talaq, Chapter 65

In the Name of God the Compassionate, the Merciful

Verses 1 – 7

1. Oh you Prophet, when you divorce a wife, count her probationary period. Fear God Who is your Providence. Neither do you expel her out of the house, nor should she leave the house¹ except under proved charge of fornication or misbehaviour with her husband's nearest relation. These are Divine Lights. He who transgress them verily has done injustice to self. Perhaps God may effect.²

2. when expiry period of probation approaches, retain her with decency or set her free politely holding tow just faithful, to attend dissolution of marriage tie, who should testify to incur Divine Will. This is being advised to him who has embraced faith in God and Eternity. Him who fears God shall God set an outlet.

3. And provide him from where he has no idea and him who depends on God shall he suffice. Verily shall God fulfil his wants. Certainly has God control over everything.

4. Those who have been irregular in menses among you in case of doubt, their probationar period should extend to three months, as also who have been in

menopause, and for those who carry their probationary period is their delivery. For him who shall fear God, shall God facilitate his affairs.

5. This is a Divine Command, revealed unto you. Him who shall fear God, shall God forgive of his sins and grant high rewards.

6. Give them similar place of residence, where they used to reside, and do not tease them by narrowing down their provisions and if they carry, provide them with clothing and food until their safe delivery aid if they agree to nurse the child, on your behalf, pay them their wages. Effect a just reconciliation between, and if they find you hard upon self, engage an outsider to nurse it.

7. Everyone should spend to the degree of his means, and he who has a narrow means should spend out of what God has endowed on him and God does not demand for anyone more than what he has granted him. Shortly, with pins shall He make a smooth outlet.

Moral

1. The institution of marriage keeps moral world in being. Without it natural affection and amiableness would not exist. Domestic education would become extinct, industry and economy would be unknown, and man would be left to the precarious existence of the savage. But for this institution, learning and refinement would expire, governments would stink into the guild of anarchy and religion rooted from earth would hasten back to her natural heavens.

2. Marriage is in essence an act of chastity, established by law, not admitting dissolution. Better adhere strictly to formulate prescribed.

3. To validate repudiation, the husband should have attained majority, should be sane, and of sound understanding, should be of his own will and have a destined intention on his part to dissolve the marriage tie.

Verses 8 – 12

8. How many villages transgressed commands of their Providence and his Prophets, when We surely shall deal with them, after having intensely punished them in the world.

9. They tasted punishment of their sins, and their final destiny is ruinous to their cause.

10. God has kept intense punishment in share of them (in Future State). Fear God, you sensible, people, who have embraced faith. Verily has God sent you an advice.

11. The Prophet who reads out to you His clear couplets to extricate the faithful, who act virtuously, from darkness (of misguidance) to light (of guidance), he who shall believe in God and act righteously shall be admitted in paradise, below which flow streams, wherein shall the ever abide. Verily has God provided them with the best of provisions.

12. God is He Who created the seven heavens and earth alike and transmits through them commands for you to realize. He Omnipotent and verily God has gained around everything, with His knowledge.

Moral

Self-sufficient.

1. Before expiry of probationary period during which she can toilet to effect reconciliation))

2. After this something to bring about reconciliation.

Surah al-Tahrim, Chapter 66

In the Name of God the Compassionate, the Merciful

Verses 1 – 7

1. Oh you Prophet, why do illegalize (Mary) your legitimate wife, to please your wife (Hafza).¹ God is Forgiving and Merciful.

2. Verily has God decided absolution of your oath and is to your assistance. He is Omniscient and Wise.

3. When the Prophet disclosed the secret² and when she divulged it to Ayesha, God exposed it to the Prophet (through Gabriel), upon which the Prophet acquainted with a part of it withholding the rest (to Hafza) and when he did so Hafza asked who advised him the Prophet said, “God the Mighty Knower of events.”³

4. If the both of you (Hafza and Ayesha) did penance to God it is better. Verily your hearts are turned away from truth.⁴ If you reinforce each other, verily is God assistant to him (the Prophet), Gabriel, and (Ali) the pious faithful and thereafter angels shall assist him.

5. Verily shall God if he (the Prophet) divorce them, replace them with better (more obedient wives than you supplicant, faithful, compkiant, penitent, prayerful, fast observers, widows, and maidens.

6. Oh you faithful, save yourself and family from the hellilsh fire, ingredient whereof is man and sulphur and on which are appointed angels, who do not disobey God in the least, in what is ordered to them and carry out implicitly whatever they are commanded.

7. Oh you ungrateful (infidels), your excuse will not be accepted today. Verily you shall only be rewarded as per your deeds.

Moral

Truth spoken before time may be not only hurtful but even unlawful, except under Divien Text.

Verses 8 – 12

8. Oh you faithful, do sincere penance to God.5 Shortly, your Providence shall hide your sins and admit you in paradise beneath which flow streams, on the day when God shall not disappoint the Prophet and the faithful with him (by rejecting their intercession). Their leaders (Divine Lights) shall be hastening a head of them, along the Bridge (over hell) to take them to paradise,while the faithful shall be prahying to their Providence, to befit them to take full advantage of their leaders and forgive them as He is certainly Omnipotent.

9. Oh you Prophet, fight against the infidels with hypocrites and treat them strictly. their destination is hell, which is an awful abode.⁶

10. God has exemplified, for the infidels, the case of the wives of the Prophets, Noah and Lot, who were subordinate to two of His faithful Prophets (virtuous devotees) to whom they proved dishonest (as in the case of Our Prophet) and their being wives of the Prophet could not save them from being condemned to hell when they shall be asked to enter therein.

11. (Similarly) has God exemplified, for the faithful, the wife of Pharaoh, when she prayed to her Providence to give her residence near Him, in paradise (make her conjugal with Our Prophet), giving her salvation from Pharaoh and his maldeeds and saving her from the tyrannical sect.

12. And the case of Mary (mother of Jesus) daughter of Imran, who had safely guarded her chastity, when We blew into her Our selected soul (in the person of Jesus) and she verified God's promise and previous texts and was supplicant.

1. Who resented the Prophet's intercourse with her, in her apartment, during her absence.

2. Of the succession of the first three Khalifas, one after another, after his demise, warning her (Hafsa, one of his wives) not to divulge.

3. The entire plot upon this was hatched by these two prophet's wives with their fathers to murder the Prophet.

4. They were blind-hearted.

5. Which needs sincere regret, undo evil, engage in Divine Remembrance, in compensation of time wasted in commission of sin, determine not to repeat, be steady in prayers of fast and obligatory functions, pay back dues with apology.

6. The Prophet, in his life time, did not enter into a crusade against the hypocrites, except exhorting them for their duplicate policy. It was Ali, as his legal successor (and soul) who, after him, carried out the crusades in the Battle of the Camel and Siffin (also Hussain in Karbala) and the 12th Divine Light shall do on Resurrection.

Surah al-Mulk, Chapter 67

In the Name of God the Compassionate, the Merciful

Verses 1 – 14

1. Bountiful is He under whose control is Kingdom (of Heaven and Earth).

2. It is He Who created (two creations) death and life (so if death enters the body life goes out and vice versa) to ascertain as to who amongst man is sincerest in his acts (to win Divine Will) and He is Mighty and Forgiving.

3. Who created seven concentric heavens, where, in His creation you do not find any irregularity. See it once over again. Do you see any?

4. (Your eyes will be dazzled) and returned disgraced, even if you repeatedly look thereat.

5. Verily We enlightened the skies (of Earth) with lights of heavenly bodies and made them rods to strike the devils (from ascending Heaven) and have We prepared intense punishment of hell for them.

6. And for infidels is punishment of hell which is an awful resort.

7. When they will be trown therein, they will hear its terrific sound, while it will be raging high.

8. It is probable almost it may burst out of Divine wrath when any group will be cast into it, the angel in charge thereof shall question it, if the warner had not come it it.

9. They in reply, shall say, “Verily did come to us a warner. We falsified him and said God has not revealed anything of the sort.” Rather, you are in are in great misguidance.

10. And shall say, “Had we attentively listened and possessed (developed) reason we would have not been members of hell.”

11. (Thus) they will acknowledge their crimes. Be they cursed for their (late) acknowledgement.

12. Verily for those who fear their Providence, unseen, is forgiveness and a mighty reward.

13. Whether you hide your statement or expose it, verily He is acquainted with secrets of hearts.

14. Lo, did they not recollect who created them? He can fathom and is acquainted (with the least little bit).

Moral

Bodily notes are enough.

Verses 15 – 30

15. It is He who made Earth for you penetrable (to mine and extract its contents as also culturable) walke over its hills to seek you livelihood to live therein. And to Him is your reversion.

16. Are you safe against heavenly beings sinking you beneath Earth? Which, under disturbance, drown you down.

17. Or are you safe against heavenly beings pouring down upon pebbles, when you will realize the intensity of warning.

18. Verily di their predecessors falsify (their Prophets). How sever has been the punishment?

19. Have they not noticed, at the flying of a bird over them? Expanding and contracting their wings, none but the Merciful Profidence has supported them in the sky above. Verily He is circumspective of all.

20. Is there any whom you can point out to be your assistant, barring God. the infidels are simply lost in misguidance.

21. Who is to provide you if He were to bar it (by draught, etc.). Rather they are litigating about (His Sovereignty) out of arrogance.

22. What! Is he who walskk topsy turvy is marching savely on guidance or he who walks straight on the right path?¹

23. Say, "It is he who created you, endowing you ear, eyesight and hart (keep it pure from selfwill)." But few are grateful (by not misusing and thus tyrannizing self).

24. Say, "It is He Who sent you on Earth (for the time) and will later assemble you in His presence."

25. And they ask you to inform them of the Day of Judgment, if yoiu are ture (in your claim as a prophet).

26. Say, "The knowledge thereof is one with God and I am simply a warner.

27. When they shall see (Ali) highly elevated before God, the faces of the infidels will darken (out of jealousy) and will sty to themselves, is he the person over whom we were seeking superiority?

28. Say, “IF God were to kill me and those with me or spare us, who is going to shelter the infidels (due to their infidelity) from intense (Divine) punishment?”

29. Say, “It is God, the Compassionate, Whom we have put faith into and trusted shortly shall you realize who is in open misguidance.

30. Say, “Do you notice, if the water of the well (i.e. Divine Light holding Divine Knowledge) goes down (were to disappear) who is going to fetch it for you (if he were not to arrange during secrecy) to guide you on the right path.”

Moral

Enough.

1. This is a comparison of one following his passion, with the other following Divine Light.

Surah al-Qalam, Chapter 68

In the Name of God the Compassionate, the Merciful

Verses 1 – 33

1. Noon. By you (oh Prophet) and the Pen of Light and the plate of record of all events which are therein.

2. You are not by the grace of your Providence mad (as they, infidels, impute).

3. And verily for you is an endless reward (for your equisit patience).

4. And verily you bear a highly (enviable) character.

5. Shortly you shall see and they too shall realize,

6. as to who is mad.

7. Verily your Providence is better aware as towho is misguided and who is on

His way, and He is best at knowing the guided.

8. So you need not listen to the falsifiers.

9. They desire leniency on your part to be inclined to you.¹

10. Do no yield to dirgraceful falsifiers.

11. Talebearers who on carring tales.

12. Barring virtues and transgressing in sins.

13. Tyrant and a bastard to boot.

14. Revelling in propetrty and sons.²

15. Whenever Our Couplets are being read out to him he says these are stories of old.

16. Shortly shall We leave a (permanent) mark on his nose.³

17. Verily shall We punish him⁴ as We did the owners of a garden, when they swore to cut down its produce by early morning

18. without making an exception (under charity).

19. Came a disaster from your Providence while they were asleep.

20. And turned it barren.

21. They called out (one another) in the morning.

22. They went early morning to their garden, if you are to cut it (in the absence of the needy).

23. Let us go, whispering among ourselves.

24. So none of the needy may approach you.

25. They started early morning when they were bent upon their evil intentions.⁵

26. When they say it, they could not recognize it and thought they were misled.

27. Rather, we are disappointed in our resolution.⁶

28. The intelligent among them remarked, “Did not I warn you? Why do you not be grateful?⁷

29. They pleaded, “Oh our Creator, verily we have sinned.”

30. Then they turned towards one another blaming (for an ill-advice).

31. They said, “Woe to us, we have been transgressors.

32. “May God, in the future exchange the barren plot with something better and verily have we directed ourselves to carry out Divine commands.”

33. This is the punishment⁸ and Eternal punishment (being everlasting) and is mightier.⁹

Moral

Sins are at war with reason and conscience. We are hungry, they offer us bread but it is poisoned, we are thirsty and they offer us drink, but is from a deadly fountain. They may often satisfy us for the moment but it is death in the end. It is only the bread of Heaven and water of life which can so satisfy, which we shall hunger no more and thirst no more, i.e. Divine provision through Divine Lights.

Sins reduce provision by catastrophe. The private and personal blessings we enjoy of immunity, safeguard, liberty, integrity deserve the thanksgiving of a whole life.

If one should give me a dish of sand and tell me there are particles of iron in it, I might look out for them in vain with my clumsy fingers and be unable to detect them, but let me have a magnet to sweep through it, and how would it draw to itself the almost invisible particles by the mere power of attraction. The unthankful heart, like my fingers in sand, discovers no sins, but let the thankful heart sweep through the day, and as the magnet find iron, so will it find on every hour some Heavenly blessings. Only the iron in God's sand is gold.

Verses 34 – 52

34. Those who are mindful of their Lord will be rewarded with gardens of bliss.

35. Shall We equalize supplicants with culprits?

36. What's up with you? How do you decide?

37. Have you a text, wherein you find such instructions,

38. or have you a right to choose what you like.

39. Have you a covenant with Us to function until the Day of Reckoning, upon

which you do so, in which you should get what you order.

40. Ask them who is responsible for all this?

41. Havethey associates bring them forth, if they are true?

42. The day We shall expose their actual condition and when they shall be ordered to prostrate (owing to their being insincere in the world) they will fail.

43. Their ehyes will be fear stricken, looking down in disgrace, they were ordered to prostration in the world (when they failed) in spite of being sound (in mind and body).

44. Leave him to Me, who is falsifying the text.

45. I shall try them and My trial is highly intricate.

46. Do you ask any reward (for the transmission of the mission) which they find hard to pay as a tax?

47. Or have they any secret new document which they are recording?

48. Wait until issue of your Providence's command and be not impatient like

Jonah when he cried unto Us in excitement.

49. Had not his Providence's mercy given His support, He would have thrown him in the forest without vegetation in disgrace.

50. But his Providence selected him and included him among the virtuous.

51. It was near the infidels, by their evil eyes would have injured you, when they heard you reading the Qur'an and said verily he is mad.

52. That is nothing but an advice to the entire world.

Moral

1. Before sinning, state its justification for not being condemned, sanctification for its reign, and glorification for its existence.
 2. Most sins begin with the eyes, by them, commonly, Satan creeps into the heart. Man can never be in safety which has not covenanted with his eyes.
 3. The wages which sin bargains for with the sinner are life, pleasure and profit, but the wages it pays from are death, torment, and destruction to understand the falsehood and deceit of sin, we must compare its promises and payment together.
-

1. By tolerating their idolatry.
2. Valid ibne Mugaira is referred.
3. Which he received in the Battle of Badr.
4. For his sins by reduction of provision.
5. Not to give anything out of it to the needy.
6. To get the entire benefit by disallowing beggars' share therein.
7. To God for having granted you prosperous produce by reserving the share of the needy?
8. For disobedience in the world, which is frail.
9. Both in intensity and in duration, would they understand?

Surah al-Haqqa, Chapter 69

In the Name of God the Compassionate, the Merciful

Verses 1 – 37

1. Certain period.¹

2. What is Reckoning Day?

3. What do you understand by this Certain Period?²

4. Falsified (sects of) Thamud and 'Ad.³

5. And the tribe of Thamud was destroyed by transgression.

6. And that of 'Ad was destroyed by continuous cyclons for transgression

7. with which We enveloped them for seven nights and eight days continuously,

wherein you should note the sect was entirely destroyed as though uprooted trunks of date trees.

8. Do you see any of them surviving?

9. And came Pharaoh and preceding him, the tribe which was capsized, charged with sins.

10. They disobeyed the Prophets of their Providence, Who seized with mighty intensity.

11. Verily when waters rose beyond the limits We carried (Noah and his followers) in the ark.

12. To make in them for you an admonition and an unforgettable memory.⁴

13. And had for Divine Will taken a major part in wiping out the deadly Quraish infels, when the siren blows for the first time.

14. Earth and mountains will be razed to power

15. This is the day of (assembly)⁵

16. And the sky will burst open. (On this day) the sky will be greatly reduced.

17. And angels will assemble along its circumference, and knowledge of your Providence on this day will borne by eight.⁶

18. When every one of you will be presented and none left hidden.

19. And one who shall be given their record of their deeds in his right hand (by Divine Light of the time) will say to his neighbour lo, here it is, read it.

20. Verily I was certain I shall have to face the Reckoning Day.

21. And he will be in a jolly mood.

22. In an elevated paradise.

23. Fruits whereof being easily accessible to him.

24. (Angels visiting him will say) eat and dring willingly for your having (observed obligatory duties enjoined on you) sent ahead in bygone days.

25. And he who shall be given their record of his deeds on his left hand shal say, "Would I was not given the Book of Records.

26. *“Would I had not known what I have to account for.*

27. *“I wish I were dead forever (and not re-enlivened for accounting).*

28. *“My property (which I collected) did not prove useful to me.*

29. *“The kingdom for which I wasted my life ruined me.”*

30. *(Angels will be ordered to) seize him and tie down his hands and feet with his neck.*

31. *And hurl him into hell.*

32. *Then drag him with a lengthy chain of 70 yards passing around his entire body.*

33. *It was he who did not believe in the Lord Almighty.*

34. *And did not attempt to feed the poor.*

35. *Today there is none to sympathize with him.*

36. And no food except those of the residents of hell in boiling puss.

37. Which none but the sinners shall be served with.

Moral

If Judgment Day is remembered every day with misfortunes in front of the reader, he will confirm his faith in God, avoid disobeying Him and the Prophets (Divine Lights) and will begin to detest the world and its frail, power and self which will be of no use to him except which he sends ahead in his lifetime, in the name of God, purely to win His Will.

Verses 38 – 52

38. I swear in the name of (the visible)

39. creation and (invisible) Creator.

40. Verily the word of your generous Prophet (is true).

41. It is not the word of a poet, though few put faith in it.

42. Nor is it the word of a soothsayer, though few take an advice.

43. It is revealed by the Providence of the worlds.

44. Had it been tampered with though little.

45. Certainly, We would have seized him with Our Might.

46. Then cut his carotid artery and killed him.

47. And then none of you would have saved him.

48. And verily it is an advice to the pious.

49. And verily We know there are some of you falsifiers.

50. And verily it will be a cause of grief to the infidels (on Reckoning Day).

51. And verily it is a certain fact.

52. So glorify the name of the Mighty Providence (for His endless bounties

and forgiveness of sins).

Moral

Truth can hardly be expected to adopt herself to the crooked policy and wily sinuosities of worldly affairs, for truth, like light, travels straight. Truth lies in character. Much of the glory and sublimity of truth is connected with its mystery. To understand everything we must be as God, Who is inaccessible. He, therefore, created Divine Lights, taught them and made them His trustee.

To make us alike Him, enjoined upon us their love and following. Feligious Truth touch what points of it you will, has always to do with Being and Government of God and is, of course, illimitable in its reach. If a thousand old beliefs were ruined in our march of Trugh, we must still march on. It is the special p rivilege of truth always to go on candid minds. (See previous reference p. 255, Set Three).

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1. Reckoning Day.
 2. Reckoning Day.
 3. Day of Shout coming due to fight caused by bursting of Heaven, Earth, mountains, and lost of light of the stars, etc.
 4. As in the case of Ali – who kept in view and tolerated unestibable tyranny and transgressions of the Prophet’s companions who were slaves to passion.
 5. I.e. Judgment Day.
 6. Noah, Abraham, Moses, Jesus, Mohammad, Ali, Hassan, and Hussain.

Surah al-Ma'arij, Chapter 70

In the Name of God the Compassionate, the Merciful

Verses 1 – 35

1. The questioner¹ at the Valley of Khum, prayed (punishment) if it was a Divine revelation (from God) under which he was destroyed.

2. Which none can avert from infidels.

3. Issuing from the Lord Almighty of Lofty grades.

4. On the Day of Judgment when angels and Ruh will rise unto Him, duration of which shall be 50,000 years.

5. Better wait virtuously.

6. They think of it a distant date.

7. Whereas it is close in Our eye.

8. When the sky will liken molten copper.

9. And mountains like wool of verigated colour.²

10. And ther shall be no one to sympathize with the other.

11. The culprit would desire to offer, to escape punishment of the day, his son

12. his wife and brother.

13. And mother who had given him birth.

14. And everything on Earth and receive salvation thereon.

15. No (it shall not be acceptd). Rather, it is fire of hell.

16. Which shall drag him to fry him up.

17. Who, when he was being invited (in the world) turned his back and went

away.

18. In amassing (wealth) and storing it.

19. Verily man is created avaricious.

20. Gets distracted when afflicted.

21. Bars (charity) when fortune smiles on him

22. except the prayerful.

23. Who are offering (also) voluntary prayers.

24. And have a known share in his provision (for those entitled).

25. For those who ask and are disappointed (in their calling under deficiency).

26. And verify Resurrection.

27. And are afraid of punishment of the Providence.

28. Verily punishment of the Providence is inscure.

29. And those who guard their private parts.

30. Except to their wives and to their legalized slave girls when they are not to blame.

31. And he who transgresses these is a transgressor.

32. And those who fulfil deposit and the trust.

33. And are steadfast in testifying the Truth.

34. And are guarding their obligatory prayers (in time and conditions).

35. They are to be honoured in paradise.

Moral

1. Worldly wealth is the devil's bait and those whose minds feed upon riches, recede in general from real happiness in proportion as their stores increase, as when the moon is full when most distant from the sun.

2. Seek not proud wealth but such as you may get justly, use soberly, distribute cheerfully and live contentedly. It can only be a blessing, being to sustain and extend knowledge, virtue and religion know their use. Those who lose them by accident or fraud know their vanity, and those who experience difficulties and dangers of preserving them know their perplexities. He who will not permit his wealth to do so any good to others while he is living, prevents it from doing good to others while he is living, prevents it from doing any good to himself when he is dead, and by an egotism which is suicidal and has a double edge, cuts himself off from the truest pleasure and the highest happiness hereafter.

3. Let us not envy some men their accumulated riches. Their burden would be too heavy for us. We could not sacrifice, as they do, health, quiet, honour, and conscience to obtain them.

4. If you desire to purchase honour with your wealth, consider first how wrath became yours. If your labour got it, let your wisdom keep it. If oppression found it, let repentance resolve it. If your parent left it let your virtues deserve it. So shall your honour be safer, better and cheeper.

Verses 36 – 44

36. What's up with the infidels (hypocrites) approaching you (the Prophet) in haste with raising heads.

37. And gather round you right and left.

38. Does every one among them deserve to be admitted to high paradise (without any faith and acts)?

39. No, it shall not be so. Verily we have created them of what they do not know.

40. I swear by the East and west, we are Omnipotent.

41. To replace them by better (faithful) and We are not going to be superceded.

42. Leave them to gossip in amusement until they meet on the day they are promised.

43. The day they will come out of grave running, like those running to the flagstaff.

44. Their eyes in fear and disgrace covering them. This is the day they have been promised.

Moral

Self-sufficient.

1. Haris bin Nuaman fahri doubting Ali's nomination to the Prophet's succession.

2. Being busily engrossed with self-distraction.

Surah Nuh, Chapter 71

In the Name of God the Compassionate, the Merciful

Verses 1 – 20

1. Verily did We send Noah to his sect to war it before disaster overtook them.
2. He said, “Oh my sect, verily I am an open warner to you.
3. In which you should pray to God and fear Him and obey me.
4. (So) He may forgive your sins and will give you time (to mend yourself) until a stipulated period, and when death shall approach, no postponement will be available for you. Would you have known it?
5. He prayed, “Oh my Providence, verily did I invite my sect, night and day.
6. “This did not enhance except avoiding me (all the more).

7. “And when I invited them so they might be forgiven, they pierced their fingers into their ears and threw over a cloth over them and remained persistent (in their views) out of intense arrogance.

8. “Then I publicly invited them.

9. “And again openly and privately advised them.”

10. I said, “Pray forgiveness of your Providence. Verily He is very Forgiving.

11. “He sends continual rain to you from the clouds.

12. “And reinforces you with property and children, turning gardens and running rivers for you.

13. “What’s up with you, you have no regard for Him?”

14. “Whereas he has created you in varying dispositions.

15. “Did you not notice how He created the seven heavens concentrically?”

16. “And set the moon therein to enlighten the sun a lamp?”

17. “And God grows vegetation for the soil for you.

18. “Then He shall turn you into it and raise you therefrom a second time.

19. “And God has made for you a carpet on Earth.

20. “So you may tread thereon in wide roads (on plains and valleys).”

Moral

1. True repentance has a double aspect. It looks upon the past with a weeping eye and upon the future with a watchful eye. It is relinquishment of every practice, from the conviction which it has offended God.

Sorrow, fear, and anxiety are properly not parts but adjuncts of repentance, yet are too closely connected with it to be separated.

2. It is greatest and dearest blessing which ever God gave man in which they may repent and therefore to deny or delay is to refuse health when brought by the skill of the physician, to refuse liberty offered to us by our Gracious Lord.

Verses 21 – 28

21. Noah prayed, “Oh my Providence, they disobeyed me, and followed them who did neither enhance their property nor children, except loss.

22. And played mighty games of intrigue.

23. And they said, “Do not leave your gods, neither Wud, nor Suwa, nor yagus, not Yaook, nor Nasm.

24. And they misguided many and this did not increase the transgressors but misguidance.

25. From among them We drowned them due to their sins and shall admit them to hell when they would not find any but God to their rescue.

26. And Noah prayed, “Oh my Providence, do not leave any on Earth to reside of the infidels,

27. for verily if You did leave them, they will be misguide Your creatures and will not beget except sinful infidels.

28. Oh my Providence, forgive me and my parents and him who entered my house (admitted me a Divine Light) a faithful, man and woman, and do not leave the disobedient without destroying them.

Moral

Those who admit the Prophets as Divine Lights are considered faithful and

subject to forgiveness under intercession.

Surah al-Jinn, Chapter 72

In the Name of God the Compassionate, the Merciful

Verses 1 – 28

1. Say, “I have inspired, a group of spirits said, ‘We heard the marvellous Qur’an

2. ‘Which guides on the right path and we have faith unto it, and we do not associate any with our Providence.

3. ‘And verily, lofty is the grandeur of our Providence, to adopt a wife or a son.

4. ‘And verily the foolish amongst us talk nonsense about Him.’”

5. And We entertained none among men and spirits shall associate any with God.

6. And verily there is a group in man seeking shelter from the spirit which has made spirit overbearing.

7. And they also though as you did, God shall not raise any alive (for accounting).

8. And we approached the heavens and found it formidably fortified with shooting stars.

9. And verily did we use to sit in a corner to overhear, and now if any attempts to do so shall find a lighting meteor.¹

10. And certainly we do not know if (God) their providence wills ill of any on Earth or well of them.

11. And among us are the virtuous and the vicious, being split up in groups.

12. And we are certain we shall not withstand Him on Earth nor reduce Him by running away.

13. And certainly when we heard guidance, we put faith in it. He who believes in his Providence has no fear of loss or disgrace.

14. And verily amongst use are the obedient and the disobedient. Those who are obedient are to walk on the right way.

15. And he who disobeys shall be fuel of hell.

16. Ad if they shall remain steady (following Divine Lights) certainly shall We endow on them copious rainfall (Divine Philosophy).

17. So as to try him therein. He who shall turn away from Divine Lights shall be involved in intense punishment.

18. And Divine Lights alone are His nominees, do not associate any with them.

19. And verily when he (Prophet) stands to pray with God, the infidels (hypocrites) get round him.

20. Say, "I pray unto my Providence and do not associate any with Him."

21. Say, "I am not in authority to injure or benefit."²

22. Say, "Neither shall any save me from Divine Wrath nor do I seek, barring Him, any other refuge.

23. "except I have to transmit Divine Message."³ He who shall disobey God and His Prophet therein, verily has fire of hell wherein shall he ever abide.

24. Until when they will see what has been promised. They shall realize who is weak in securing assistance and strength in number.

25. Say, "I do not know whether resurrection promised to you is near at hand or my Providence postpones.

26. Knower of secrets does not divulge it to any (past and future).

27. Except one with whom He is pleased among messengers, when He sends ahead and behind a guard (of angels).

28. To keep off those being overheard (by devils) and know they transmitted the message of his Providence and He has enumerated everyone.

Moral

1. Genii are spirits having ethered body and capable of assuming any shape. Before the Prophet's coming to this world, they used to go up to Heaven and overheard the Divine Message and communicated to soothsayers, who, mixing it with their own guess, foretold events and misled creation.

2. The Prophet being God's Beloved Prophet was advised with Divine secrets likely to occur until Dooms Day and Divine Lights. (Ahl al-Bayt) received the same in spiritual legacy.

1. To chase him since coming to Our Prophet,they have been stopped from ascending.
2. While transmitting Divine Message regarding Ali's succession.
3. Regarding Ali.

Surah al-Muzzammil, Chapter 73

In the Name of God the Compassionate, the Merciful

Verses 1 – 19

1. Oh you Prophet,
2. get up for night prayers but for a while (one-quarter of the night).
3. Half the night or less than that.
4. Or increase therein and read the Qur'an (so as to realize the object thereof).
5. Shortly We are going to reveal unto you a master command.¹
6. Verily, night waking is very trying and the best time for Divine Remembrance.
7. Verily for you, during the day is great leisure.

8. Glorify you Providence and pray importunately, raising both of your hands.

9. The Providence of the East and West. There is no other God but Allah. Make Him alone your architect.

10. Be patient on what they say (about you). Leave them (the hypocrites and infidels) aside amiable.

11. Leave unto Me to avenge the falsifier (of your successor) drowned in Divine Bounties (of property and power) giving them a chance for a little while.

12. Verily have We with Us heavy chains and burning Hell.

13. And choky food and intense punishment.

14. The day the earth and mountains shall quake and shall the latter be sandy mounds.

15. Verily have We sent you a prophet, testifying against you as We sent a prophet to the Pharaoh.

16. As Pharaoh disobeyed the Prophet We seized him in great calamity.

17. How will you save yourself on that day when children will age if you disbelieve him.

18. And the sky will burst and His promise shall be fulfilled.

19. This is an advice, he who desired to seek a way to his Providence may adopt it.

Moral

Clear.

Verse 20

20. Verily does your Providencde know your associates (in prayers) at times are busy during two-thirds of the night and sometimes during half the night, and sometimes one-third of the night with you and God has (a true) demarcation between night and day (when you have no means to judge – clocks being not available then) and knows you will not be judging it exactly.

So He alleviated, out of His Mercy, the duration of prayers (by superseding previous command).

So read the Qur'an, whenever you can, He knows. Shortly some with you shall get sick, and others shall travel to seek livelihood and others shall participate in crusade, so read out of it what you can and say prayers steadily and pay tithes and advance loans (besides tithes) in the name of God, and whatever shall you put forth to win Divine Will, on your behalf, you shall find it before God better and multiplied. Pray forgiveness unto God. Verily God is forgiving and Merciful.

Moral

1. Life is a journey, not a home, a road, not a city of habitation, and the enjoyment of blessings we have are but little inns on the road side of life, where we may be refreshed for a moment in which we may, with new strength, press on to the end.

2. Life is the soul's nursery; it is a training place for destiny for Eternity, a sacred life of burden you bear. Look on it; bear it solemnly, fail not for sorrow, falter not for sin, but onward, upward until the goal, you win.

1. Regarding nomination of Ali as your successor.

Surah al-Mudaththir, Chapter 74

In the Name of God the Compassionate, the Merciful

Verses 1 – 56

1. *Oh you mantled one (the Prophet).*
2. *Stand up and warn.*
3. *Glorify your Providence.¹*
4. *Purify your clothes.²*
5. *Wash filth.³*
6. *Do not do virtue to regain it multiplied.⁴*
7. *Undergo pains patiently to win Divine Will.*

8. So when the siren shall sound.

9. That shall be heard

10. on infidels, it shall be heard and not smooth.

11. Leave him to Me⁵.

12. And on him did I endow considerable property.

13. And sons to be ever present before him.

14. And much comfort contributed to his wants (to be grateful to Me).

15. Still he is avaricious for its increase.

16. Never (shall it be so). He is inimical to Our signs.

17. Shortly I shall take him to the loft ground.⁶

18. Verily he meditated and concluded.

19. Be he damned, how he concluded.

20. Me he again be damned, as to how he concluded.

21. Then he looked around

22. Then he frowned and irritated.

23. And turned back and was imperious.

24. And he said this nothing but magic (of old).

25. It is nothing (of revelation) but a word of man.

26. Shortly shall I throw him in Sakar.

27. What do you understand by Sakar?

28. It neither leaves any residue nor leaves any which enters it.

29. Darkens man in burning.

30. And on which are 19 angels.⁷

31. We have not made guards of hell any but angels, and We have fixed the number merely to test infidels and those who have been endowed upon the text may rest assured and intensify the faith of those who have acquired faith and those who have been endowed upon the text and the faithful may not doubt and those whose hearts are diseased and infidels may question the object (in selecting) this number (19). Thus does God leave misguided them whom He likes and guides whom He chooses, and none but He knows the strength of His army, and this (i.e. believe in Divine Lights as the only guides) is merely a piece of advice to man.

32. Certainly not by the moon (they would be able to avert the punishment).

33. And by the night when it recedes.

34. And by the day when it breaks.

35. Verily Sakar is one of the great stages of hell.

36. To warn the public

37. for which he who may desire may come forward (in Divine obedience) or he (who may desire otherwise) may procrastinate.

38. Every man for his deeds has been pawned (to deliver it from Divine punishment for his sins).

39. Except those (Divine Lights and their followers).

40. Shall inquire from their abode of paradise. About it inmates of hell.

41. From the fatalists.

42. What was it which cast them in hell Sakar.

43. They shall say, “We were not attached to Divine Lights.

44. “And we were not paying religious tithe due to Divine Lights.

45. “And we were mixed with those defying truth.

46. “We were among the falsifiers of Reckoning Day.

47. "Until we died with this (false belief)."

48. "Thus intercession of none (even if all) be of any avail to them.

49. What's up with them? They are turning back upon Divine Lights (and those who direct them to these Divine Lights).

50. As though they are wild asses.

51. Which scare the lion.

52. rather, everyone among them desires a text to be revealed to them⁸

53. this shall not be so. rather they are not afraid of Eternity.

54. Rather verily the Qur'an is a piece of advice.

55. He who desires may listen to it.

56. And they would not take to it unless forced by God.⁹ He desires to be awed and prayed for forgiveness.¹⁰

Moral

Bodily notes will suffice.

1. This call the Prophet first heard in the cave of Hirrah, when he saw the angel between Heaven and Earth. I hastened hom to Khadija and asked her to give me a mantle, when I heard Gabriel repeating the Couplets.
2. Clean your passion of sins by driving out the love of the world – i.e. advise your sece – as the Prophet, as a Divine Light is infallible through and though.
3. Note the abusive manner of the enemies can be politely retorted, as filth requires pure water to remove it.
4. Do not deem more virtue don to win Divine will.
5. valid ibn Mugerā – whom I created
6. Refers to Sheikh II as p er Kumi and loft grand is in hell on which is a plain called Saker wherein is a well Sahab, an awful place, even for inmates of hell.
7. The sentence Bismillah – carries 19 words. He who is used to repeating it shall escape Hell, if he is cast into it, he repeats at the time.
8. Rather wishes his sin and recompense to be declared to him immediately thus disgracing him.
9. This is not the Divine intention. Object of test.
10. As He maintains he shall never cast him, in hell who admists His Unique Sovereignty as declared by His Divine Lights.

Surah al-Qiyama, Chapter 75

In the Name of God the Compassionate, the Merciful

Verses 1 – 30

1. I swear by the day of Enlivening.

2. And by the censuring soul (in which Judgment Day is bound to follow).

3. Does man entertain We shall not assemble his bones¹?

4. Rather, we are potent to restore it to its original (skeleton).

5. Rather, the infidels think of continuing the evil ahead (without compensating it).

6. He asks, “When is the Day of Judgment to occur?”

7. When the eyes shall be dazzled.

8. And the moon eclipsed.

9. And the sun and the moon brought together.

10. When he will say, "Where is the escape ground?"

11. No, there is no refuge.

12. The only place to flee today is to your Providence.

13. When he will be informed in what he has sent ahead and what he has left behind.

14. Rather, he is shart at estimating his own acts.

15. Although he may put forth excuses (in defence thereof).

16. Do not hasten in moving your tongue (to utter) as it (the Qur'an) is revealed (lest you may omit a part of it).

17. It is Our duty to collect and enable you to read it out.

18. When We have you read it out, you go on reading it.

19. Then to expound it is Our duty.

20. Your pleading is inadmissible. Rather, you have been attached to the world.

21. And have forsaken the Future State.

22. On that day some faces shall be shining.

23. Awaiting their Divine Bounties.²

24. Some faces shall be sad.

25. Being severe of calamities breaking their waists befalling them.

26. Not only this much, when the parting soul shall reach the collar bone.

27. And they will say, “Is there anone to avert the death calamity?”

28. And the dying person will realize the parting moment is come.

29. Leg ankles will be mounted one over the other.

30. That is the period to face you Providence. This is the most difficult period being first of Eternity and last of the world. When laid in the grave, four angels will appear standing: (1) in front, (2) right, (3) left, (4) at foot. They will say, (1) worldly period is passed, (2) property has disappointed and its evil effects have remained, (3) avocations have left and issues remain behind, (4) happy is the soul who earned honestly and engaged self in Divine Proximity.

Verses 31 – 40

31. Neither did he verify the Prophet nor did he say prayers.

32. But he falsified him and turned his back upon him.

33. Then he went to his people strutting (for having falsified the Prophet).

34. You be cursed.

35. And be you cursed again.

36. What! Does man think he will be left scot free?

37. Was he not a drop of sperm, injected.

38. Then he was turned into a clot of flesh and reproduced into a regular body.

39. Whence from reproduction was created male and female.

40. What! Is He who so creates not Omnipotent to enliven the dead?

Moral

Verily Glorious is Your Nature.

-
1. reduced to powder in the course of time after death
 2. To be admitted into paradise, after having bathed in cisterns outside and taken out of it.

Surah al-Insan, Chapter 76

In the Name of God the Compassionate, the Merciful

Verses 1 – 22

1. Has there been an age for man when he was nothing worth mentionable (although in Divine Design, but not in existence)?

2. Verily did We create man from a mixed sperm¹ so as to test him, We made capable of hearing, seeing, and contemplating (by endowment of organs and faculties).

3. Verily do We guide him on the right path (through reason an Divine Lights). He may be grateful to Us (by following Divine Lights adopting their cult) or be ungrateful (by having his own way and following the passionate leaders).

4. Verily have We prepared for infidels chains and locks and hell.

5. Verily the righteous (Divine Lights and their true followers) of Abraham's grade, shall drink of, form cups tasing of campor.

6. From a canal² and tasted by devotees of God.

7. They fulfil the vow they make and stand in awe of the day, dread whereof shall spread on all sides.

8. And in winning Divine Will feed the orphans, the pauper and captive.³

9. We only feed for Divine Will without expecting from you reward or acknowledgement.

10. Verily do We fear our Providence of the day when the faces of infidels shall be ruined and ematiated.

11. So God saved them from the dread of the day and refreshed their faces and heart with glee.⁴

12. As a reward for their patience⁵ in lieu of which shall they have paradise and silk.

13. Reclining against pillows wherein shall they not feel the heat or intence cold.

14. And close to them shall be gardens, shades and branches of fruits shall be at their command.

15. And circumbulated them silver and glass tumblers.

16. And silver cups shall be transparent like glass of duly measured capacity.

17. And inmates of paradise shall be fed in those cups which shall taste of dry ginger.

18. Coming from fountains known as Salsabil.

19. Circumambulate them children ever, whom if you view, you shall deem as spread out pearls.

20. And when you look up at them, infinite bounties and boundless kingdom shall you notice.⁶

21. They will be dressed with fine and coarse green silk and will have round their necks silver ornaments and will be offered to drink pure, to purify their inside heart of diseases like jealousy, etc. (before admission to Paradise) by their Providence.

22. Verily this is your reward for your deeds which have been appreciated.

Moral

Bodily notes will suffice.

Verses 23 – 31

23. Verily have We revealed unto you the Qur'an gradually.⁷

24. So you better wait (for your assistance against your enemies) until commands of your Providence, and do not follow the sinner and the ungrateful among them.

25. Glorify your Providence morning and noon (prayers)

26. and during night (after sunset and night) pray unto Him and during midnight in prayers to glorify Him long.

27. Verily those (worldly) people are attached to the world and forsake behind them, requisites of the mighty day.

28. We have created them (worldly people) and strengthened them (in power and pelf), and whenever We shall choose shall replace them likewise.

29. Verily this (following Divine Lights) is an advice. He who may choose may

adopt it to attain Divine Proximity.

30. And, oh you Divine Lights, you do not choose anything but what God chooses. Verily (God does not choose) but what His Knowledge and Wisdom needs.⁸

31. Rather His just and wise acts are only followed by His Divine Lights and for the disobedient (to divine Lights) is ready intense punishment.

Moral

CF Jesus' statement in St. John 17:6 – 8, "I have manifested Your name unto which you give me out of the world – etc. (regarding Couplet 32 particularly.

-
1. I.e. reproduction from mixed sperm, and by granting body and life unto him.
 2. Issuing from the Prophet's residence in Paradise and passing through those of the faithful.
 3. This refers to the event when Hassan and Hussain had fallen ill and the Prophet suggested to make a vow to observe three days of fast on recovery which they did, all the members, including Ali, Fatima, Hassan and Hussain and Fiza. When breakfast came successfully an angel in the habit of a pauper, orphan and captive and all five gave their share of food, breaking fast with water. When the Prophet came the following day, saw the meagre state of his grandsons, prayed to give Fatima what He gave Mary in the chancel. When, in recognition of their sincere devotion, they received a Divine Gift of meals from Heaven.

4. This is an authorized Divine guarantee of Divine Lights as leading the Day of Judgment.

5. Which has been duly appreciated by God.

6. Because God's messenger to them will have to wait a long time before he can meet them.

7. Laying stress on Divine Lights as need from time to time.

8. This is restricted to Divine Lights and does not pertain to all creation as the very object of creation will fail, as if sinners were also to sin, as God willed, then punishing by condemning to hell, will have no meaning, on the Part of God the Just and the Wise.

Surah al-Mursalat, Chapter 77

In the Name of God the Compassionate, the Merciful

Verses 1 – 40

- 1. I swear by sins which followed one after another.*
- 2. I swear by the graves.*
- 3. I swear by the revival of the dead.*
- 4. By the Divine Lights (separating the faithful from the infidel).*
- 5. I swear by the angels.*
- 6. Whatever I state is an argument against you and warning too.*
- 7. Whatever you have promised shall (definitely) come to pass.*

8. *When heavenly bodies will be effaced.*

9. *And skies will burst open.*

10. *And mountains rooted out.*

11. *And (various) prophets assembled (to testify).*

12. *For what day were the prophets asked to wait?*

13. *For the Day of Judgment.*

14. *What do you understand by Judgment Day?*

15. *Hell is for the falsifiers of Divine Lights.*

16. *Did We not destroy the preceding generations?*

17. *Then those who followe them.*

18. Similarly do We treat the culprits (falsifying Divine Lights).

19. Hell is for falsifiers of Divine Lights.

20. Did We not create them of impure liquid.¹

21. Then We retained it in a fixed place.

22. For a fixed time.

23. Then We decided and we are best at deciding.

24. Hell is for the falsifiers of Divine Lights.

25. Did We not make Earth for their residence?

26. Surface for the living beings and underneath for the dead.

27. And fixed therein huge tall mountains and gave you sweet water to drink.

28. Hell is for falsifiers of Divine Lights.

29. March on to triple shaded,

30. top and two sides (of hellish clouds for accounting).

31. Which will neither offer cool shade, nor save you from the flames of fire.

32. Rather, shooting fiery castles.

33. As though they are yellow camels.

34. Hell is for the falsifier of Divine Lights.

35. This is the very day distraction whereof iwill not let them speak.

36. Neither will permission be available to plead an excuse.²

37. Hell is for the falsifier of Divine Lights.

38. This is Judgment Day. We have assembled you and your p redeecssors.

39. If you can plot do so against Me.

40. Hell is for the falsifiers of Divine Lights.

Moral

Please do not forget insistent orders of Divine Lights are “prayers.” It is alleged modern man was not opposed to religion but was indifferent to it. He did not deny the existence of God, but did not want to bother about Him due to self-will. With the aid of science and technology, modern man thought he could make the world a happy place (what about the Future State, when shall be a decisive victory)? (See paragraph two of Moral at the end).

Although it is agreed practically, on all hands, fundamental unity of all religions, and supreme ideal of life was the realization of God, yet they are ignorant, which various cults then propagated, have now been tampered with, and as subsequent Divine Lights came, pointed out these deviations from the original Divine Intentions. Last, faith, which is not going to be replaced anymore, and is universally applicable only, is valid until Dooms Day, appeal through Divine Lights to the living public, setting aside their passion and projecting aggression passionately (as none is authorized by God to put forth any directive appeal to the public to adhere and old mutilated cult, except the Divine Lights on the basis of Final faith, they are now propagating).

Verses 41 – 50

41. Verily shall the pious be amidst shades and streams.

42. And fruits of their choice.

43. Eat and dring merrily for what you have earned.

44. Verily do We pay thus the righteous.

45. Hell is for falsifiers of Divine Lights.³

46. So eat and enjoy little, verily you culprits (are doomed).

47. Hell is for falsifiers of Divine Lights.

48. When they were asked to bend their views (in following Divine Lights) the refused.

49. (So) Hell is for falsifiers of Divine Lights.

50. Which else, after this, are they going to put faith into?

Moral

1. The weakest spon in every man is where he thinks himself to be wisest. In the same degree we over rate ourselves, we shall under rate others, for injustice allowed at him is not likely to be created abroad.

Beware of no man more than yourself. We carry our worst enemy with us. Hence, try to walk in Divine Light and you shall see your path, though thorny, bright.

2. If there be ground for you to tread in your own righteousness, all God did to prepare the way is in vain.

3. Self will is the source and spring of all which envy, malice, bitterness of spirit, malcontentedness and ordinate desires and lusts which reign in the hearts and lives of wicked men.

1. Where is the ground for them to claim to be infallible?

2. I.e. being paralyzed due to sins to offering excuses.

3. Who shall testify on the day when testification will be required.

Surah al-Nabaa, Chapter 78

In the Name of God the Compassionate, the Merciful

Verses 1 – 30

- 1. Regarding what they are questioning you?*
- 2. Regarding the Mightiest Sign (of Divinity).*
- 3. Regarding which there is a division of opinion among them.*
- 4. No (do not worry) they shall shortly realize.*
- 5. Certainly they shall come to know.*
- 6. What! Did We not make Earth a cradle for them (in which they are rotating and revolving)?*
- 7. And (fixed) pegs in mountains (on Earth so as not to lose balance).*

8. And did We not create you in pairs (male and female)?

9. And did We not endow sleep on you (to overcome fatigue)?

10. Did We not endow night (for intercourse) to clothe you in?

11. And day for earning a livelihood?

12. And raised seven mighty heavens over you?

13. And fixed (for you) an incandescent luminary?¹

14. And we poured down from clouds continuous rain

15. with which to grow cereal and fodder.

16. And gardens full of trees (variegated).

17. Verily the Day of Judgment is a fixed period (unknown to all except God).

18. The day the siren shall be sounded, you (hypocrites) shall come in (ten) groups.²

19. And Heaven will burst open with gates therein.

20. And mountains set in motion to present an optical illusion.

21. And verily shall hell be an ambushade.

22. A stay to weigh the sinners' deeds.

23. Wherein they shall be for eight periods (each of 80 years).

24. Where in (due to heat) they shall not afford to have any cold to offer comfort or drink.

25. Except hot liquid and flowing puss.

26. Which shall be a meet reward for (their) deeds.

27. Verily they did not dream of having to render account.

28. And they were false in their allegation to falsify Our Couplets.

29. And We, by having recorded, estimated all their deeds.

30. Upon which We shall not enhance anything except punishment (in their favour).

Moral

Enough is in body. Mightiest Sign is Ali.

Verses 31 – 40

31. Verily for the virtuous is success.

32. Gardens and grapes.

33. And virgins to match them.

34. And over-flowing cups.

35. And in paradise shall they not hear any nonsense or lie.

36. And this from your Providence is a multiple gift (as per sincerity) as your reward.

37. From the Providence of Heaven and Earth and in between. The Mercy Whom they shall dare not address.

38. The day the Holy Soul and the angels stand arrayed. They shall not speak but those (Divine Lights) shall speak well under sanction of the Merciful.³

39. This Day is certain. They who want Divine Proximity may apply for it.

40. Verily have We warned you of the dread of approaching the Dreadful Day, the day man shall see what he has sent ahead and the infidel shall say, “Woe had I followed the Divine Lights.”

Moral

Self-sufficient.

1. Source of energy of heat and light for man on Earth with this medium soil vegetates, clouds forms, winds drive boats on sea and propel air ships, seasons are formed and countless sources of provision to creation is contributed and

with advance of science, many devices devised to human comfort.

2. Viz. (1) slanderers, as monkey faced, (2) illicit earners as swines, (3) interest takers having heel over head, (4) tyrants as blinded, (5) self-willed as deaf and dumb, (6) those acting against their claims shall bite their tongues, (7) those tormenting their neighbours shall have their hands and legs cut off, (9) gluttons in stinking smell worse than that of dead bodies, (10) the vain glorious shall wear tarpaulin.

3. After glorifying God the Almighty shall seek intercession for their followers which shall be granted.

Surah al-Nazi'at, Chapter 79

In the Name of God the Compassionate, the Merciful

Verses 1 – 26

1. By angels who force out souls of infidels.

2. By angels who mildly draw out souls of the faithful (by showing happy home of Paradise).

3. By angels who swim in the air carrying the Divine message.

4. By angels who carry the souls of the faithful (quickly to paradise).

5. By those chief angels.¹

6. The day of the first Resurrection.²

7. To be followed by further (convulsions).

8. When hearts on the day will be shaken.

9. Eyes will be frightened.

10. The infidels say in surprise, “Are we from the graves to be revived?”

11. “Can We be enlivened even when we have been reduced to bones?”

12. They said (if so) that affair must need a cause us to suffer (heavily).

13. Only shall the second Trumpet be blown.

14. When they shall find themselves on (level) barren plane.

15. Has the history of Moses come to your (knowledge)?

16. When he was called upon from the holy Mount Sinai by his Providence?

17. To go to Pharaoh who had transgressed.

18. And say to purify you (from association) shall I show the way?

19. And lead you to Divine sway whereby you entertain Divine Awe.

20. He showed him (the Pharaoh) a mighty miracle (of the rod turning into a serpent).

21. When he (Pharaoh) falsified it by ligelling it (as magic) and thus committed himself (into a crime).

22. Then he attempted to face (Moses).

23. He assembled (magicians) and challenged (Moses).

24. And claimed, "I am your glorious god."

25. Whereupon God seized him severely (for punishment) in this world and Eternity.

26. Verily in this is a warning for the God-fearing.

Moral

God has sworn, on inevitability of Reckoning Day, by various attributes of angels, “Death and Administrative,” against disbelief of infidels, who humbug the threat of exemplifying to Pharaoh, whose transgression had led him to extreme association leading to worldly and eternal destruction.

Verses 27 – 46

27. Which is mightier of the two, your creation or that of Heaven We have created?

28. We raised their loftiness and made it in order (befitting).

29. And covered its night and exposed its light.³

30. And thereafter We spread the earth.

31. From it gushed out (springs of) water and thereon rose pasture.

32. And fixed on it heavy mountains.

33. For your temporary living and of your animals.

34. And when the calamity of the Dreadful Day shall come.

35. On the Day in which man remembers

36. And hell will be exposed to every looking view.

37. So he who has transgressed.

38. And preferred the world (to Eternity).

39. Verily shall hell be his abode.

40. And he who feared to face his Providence and controlled self from being a slave to passion.

41. Verily Heavenshall be his abode.

42. They ask yiou when the Day of Judgment shall be established.

43. What have you to do by (certainty of questioning to) pointing it out.

44. Whereas it (its knowledge) is restricted to your Providence.⁴

45. You are only a warner to those who entertain (Divine Awe).

46. On seeing which will they realize. They hardly spent a part of the night or day (in the world).

Moral

If you would learn self-mastery, begin by yielding yourself to Divinity. He who reigns within himself and rules his powers, desires, and fears is more than a king. The man whom Heaven appoints to govern others, should himself first learn to bend his passions to the sway of reason. Divine Lights were born long before creation of the world and had been trained to glorify Divinity, before being sent from Heaven to guide and govern at large. This has to be realized and firmly believed, before cherishing love for them which will force you follow them.

-
1. Gabriel, Michael, Israphel and who administer Divine Commands.
 2. When Amir al-Mo'menin Ali will appear.
 3. As a result of rotation, the light alternates with the day.
 4. Who wisely has kept it in mystery.

Surah 'Abasa, Chapter 80

In the Name of God the Compassionate, the Merciful

Verses 1 – 42

- 1. He (Uthman bin Uffan) made a wry face and turned away.*
- 2. When the blind (Abdulla ibn Maktum) was given preference to him by the Prophet.¹*
- 3. What do you know, he would be purificated in the company of the Prophet.*
- 4. Or be benefited by the Prophet's advice by adopting it.*
- 5. Whereas to him who is rich.*
- 6. You direct your attention.*
- 7. And it is not for you to purify him.*

8. And to him who comes with (sincere) intention to you (to pick up Divine Knowledge).

9. And who also entertains Divine Awe.

10. You are indifferent.

11. Fact is, this (Qur'an) is an advice.

12. He who chooses may adopt it.

13. Form the Glorious Records.

14. Highly appreciated and guarded (from unclean hands of fiends).

15. Acted on by its guardians.

16. The infallible (recorders) thereof.

17. Be he cursed. What led him to disbelieve it?

18. What a (filthy) source is he created from?

19. From sperm was he created, and was granted various senses.

20. And eased his passage to emerge.²

21. Then (with completion) given death and burial.

22. Then shall he be raised (alive) when He wills.

23. Verily did man not comply with Divine commands.

24. Let him look at his food (with the mental eye).³

25. We dripped (from Heaven).

26. Then burst forth earth (to receive it).

27. And raise pasture therefrom.

28. The grape and fodder.

29. The olive and the date.

30. Fruitful gardens.

31. Fruits and fodder.

32. Temporary food for you and your animals.

33. And when the rupturing siren shall blow (Reckoning Day shall come).

34. Shall fly a brother from a brother.⁴

35. Man from mother as (Moses) and from father (as Abraham).

36. Man from wife (as Lot) and from son (as Noah).

37. Everyone among them shall be individually involved, rendering him unconscious of others.

38. Some faces on that day shall be shining.

39. Smiling and cheerful.⁵

40. Others, on that day, dust laden.

41. (Sullen and downcast) being darkened (on seeing hell).

42. These will be infidels and transgressors.

Moral in Poetry

When first siren, Israphel shall sound

Know you then, advent of reckoning sound

Shall leave none alone, on Earth of being

Shall then savour death, pain, living being

Quake shall earth, so severely then

Rifting mounts to powder and piling in dune

Bereft of light shall sun, moon, and stars drop down

Heavens burst asunder in numbers about round

This be the effect of first of siren oh friend
Intensity whereof shall mounts face in vain
Whereafter shall siren sound once again
After death, from clay, shall make man once again

Emerging from grave shall run in haste
To judgment plane of faithful, worst and best
Naked shall be they and without any shade
Sun's darting heat shall set heart out of rest

That day is sad and gloom in the extreme.
Pain and anguish be all over, what I mean
Regardless of others shall be due to fright
None to rescue any under such a sight

Brother shall fly from brother and son from father
And husband from wife and son from mother
Each be unaware of his nearest neighbour
Each wrapped in anger and pain all over

I shudder when I think of that gloomy day

Who knows how shall pass that dreadful day

Prithee God, for the sake of the Prophet and unfailing family

Include my name among those attached to Ali.

1. The Prophet has been certified by God to bear the noblest character and such a behaviour cannot be imputed to him, to a faithful, although he has been misconstrued by those who do not believe in Divine Lights (being Divine Taught) and liken them with the common folk.

2. Under normal delivery, then through intuition and guidance acquainted with right and wrong.

3. He will realize the Providence provides physical provision from the rain above. Similarly has He provided mental provision by Divine Lights from above. Those who look up for guidance from earth therefore suffer being pathogenic.

4. As Able from Cain.

5. Being exempted from hell and admitted to paradise.

Surah al-Takwir, Chapter 81

In the Name of God the Compassionate, the Merciful

Verses 1 – 29

- 1. When the sun will be deprived of light.*
- 2. And when the stars will be obscured.*
- 3. And when the mounts will move.*
- 4. And when the she-camel rendered unserviceable (for want of a man).*
- 5. And when beasts will be assembled.*
- 6. And seas set on fire.*
- 7. And when men of like souls be congregated, sinners with devils and men of paradise with nymph.*
- 8. And when affinity to Divine Light will be questioned.*
- 9. On what ground was it overthrown?*
- 10. And when records shall be laid open.*
- 11. And when Heaven will burst.*
- 12. And when hell (under Divine Wrath) be furious.*
- 13. And when Paradise proximate (to the pious).*

14. *Every soul shall realize what it has sent ahead.*
15. *I swear by the sinking planet.¹*
16. *That it is going to lose its luminosity.*
17. *And the night when it becomes darkest.*
18. *And the day which is going to break through.*
19. *Verily has the Qur'an been transmitted through a mighty messenger.²*
20. *Who holds high dignity before the Lord of the Arsh.*
21. *Complaint and reliable besides.*
22. *And your comrade (the Prophet) was not mad.³*
23. *Verily has he seen him (Gabriel) near the heavenly horizon in his actual guise.*
24. *And the Prophet is not to blame while divulging the mysterious.*
25. *And this is not a word of the cursed devil.*
26. *Where are you then roving about?*
27. *It is nothing but an advice to the (inmates of the) world.*
28. *Whoever amongst you chooses may adhere to it.*
29. *And you (Divine Lights) will not desire anything but what the Providence of the worlds does desire.*

Moral

Bodily notes will suffice.

-
1. Twelfth Divine Light.
 2. Gabriel who lifted the four towns of Lot up above and topsy turveyed them.
 3. When he nominated Ali as a guide.

Surah al-Infitar, Chapter 82

In the Name of God the Compassionate, the Merciful

Verses 1 – 19

- 1. When the heavens shall burst.*
- 2. And heavenly bodies be destroyed.*
- 3. And oceans run together.*
- 4. And graves shaken (to extricate the dead).*
- 5. They shall then realize every soul what he has sent ahead and what is left behind.*
- 6. O you man! What else beguiled you from attaining proximity to your Merciful Providence (but your ignorance)?*
- 7. Who created you and in due proportion and adjustment of various organs.*
- 8. Granting you whatever features He deemed fit.*
- 9. Verily you rather falsified (Divine Lights authorized to account on) Day of Judgment.*
- 10. Whereas are nominated over you guards (to record your acts).*
- 11. The noted recorders (angels).*
- 12. Who knows what you do.¹*

13. Veril the virtuous shall be the highest grade of paradise.

14. And certainly shall the transgressors go to Hell.

15. Being convicted therein on Reckoning Day.

16. Whence they shall not be extricated.

17. What do you know what is Reckoning Day?

18. And say, "What have you realized thereby?"

19. The day when none shall have any power over any, entire affaris being on that day under Divine Control.

Moral

Bodily notes enough

1. The right handed recorder of virtues, when man intends, issues sweet smell, notes them, on presenting actions to God and likewise, left handed when man intends, issues bad smell, feels ashamed to present to God and records, after delaying seven hours giving opportunity to do penance.

Surah al-Mutaffifin, Chapter 83

In the Name of God the Compassionate, the Merciful

Verses 1 – 36

1. Hellish pit is for defrauders.¹
2. Who, when purchasing demand full rights.
3. And when doling out during sale under measure or underweigh.
4. What! Are they not sure of their being raised alive?
5. For the mighty day (of Reckoning).
6. The day when man (perspiring ear deep) shall stand² before the Providence of the worlds.
7. No records of transgressors are verily in Sijjin.³
8. What do you understand by Sijjin?
9. It is a book of records (of deeds).
10. Lowest hell is for falsifiers.⁴
11. Who falsified (their being held up and condemned) on Reckoning Day.
12. And none else falsifies it but a transgressing sinner.
13. When Our Couplets were being read out to him, saying these being stories of old.

14. No. Rather, their hearts have been blackened by their deeds.⁵
15. No, verily they have been rendered despondent (by their own deeds) of Divine Mercy on that day.
16. Whereupon shall they be condemned to hell.
17. When they will be addressed this is the person (Ali) whom you had been disowning) falsifying.
18. Yes! Verily records of the virtuous are in the highest heavens.
19. And what do you understand by the highest heavens.
20. (Their) recorded deeds.
21. Which are being verified by Divine Lights.
22. Verily the virtuous shall be in the highest Paradise.
23. Reclining on sofas and viewing (their treatment).
24. From their faces, effects of cheers due to bounties thereof shall you certify.
25. They shall drink of white wine (duly) sealed.
26. Seal of must and which every desirer shall wish.
27. It being mixed with the highest spring (for them).
28. Pure whereof shall be taken by Divine Lights.
29. Verily the culprits used to ridicule the faithful (in the world).
30. Winking at them while they passed by them.
31. And when they returned to their family, they were exulting.
32. And when they saw them (the faithful) they said pointing out they are

misguided.

33. (Although) they had not been deputed, as guards over them (the faithful).

34. And on Reckoning day, shall the faithful (in retaliation) ridicule the infidels.⁶

35. On pillows, witnessing (treatment being meted out to them).

36. Can any other treatment be meted out to the infidels for their deeds.

Moral

Bodily notes are sufficient. It may be pointed out, Divine Lights are created of the purest heavenly earth and heart of the faithful being similarly thereof. that is why the hearts of the faithful are inclined to them, and vice versa, transgressors being created of lowest earth and hearts of their followers being similarly thereof.

Compare St. John 6:29: Jesus said, “This is the work of God – which ye believe on Him, whom He hath sent. And him that cometh to me I will, in no wise cast out. For I came down from Heaven, not to do mine will, but will of him who sent me.

-
1. Either by undermeasure, underweigh, or undervalue whereby illegally profiting self.
 2. To render account of his wordly deeds.
 3. Lowest part of Earth – valley of Barhut in Hasarmut, where their souls assemble after death.
 4. Of Divine Lights whose rights were overlooked by them.
 5. Hearts of a faithful carry a white spot, which, on commission of a sin, becomes a dark mark, vanishing with penance and becomes darker, if he persists on committing sins – until it is entirely darkened, when virtues fail to appeal to him.

6. When they shall be driven out of paradise, on seeing them running to it – its gates being open, as a test.

Surah al-Inshiqaq, Chapter 84

In the Name of God the Compassionate, the Merciful

Verses 1 – 25

1. When Heaven shall burst.
2. And shall comply with commands of their Providence as they ought to.
3. And Earth shall stretch.
4. And throw up its contents and be empty.
5. In compliance with the commands of its Providence, as it ought to.
6. Oh you man, you who are certainly striving so hard to meet your Providence shall certainly meet Him.
7. So he who is given his book of records in his right hand,
8. shall be overlooked of his shortcomings.
9. And shall return to his (nymphs) family cheerfully.
10. But he who is given his book of rewards behind his back,
11. shall shortly cry for death.
12. And will be hurled into hell.
13. As certainly he was returning home happy in the world without consideration of his deeds.

14. He was evidently not certain of reverting (to God).
15. Rather his Providence had been watching him.
16. I swear by the twilight.
17. And by the night which envelops.
18. And by the moon when he is full.
19. You will certainly follow home in the footsteps of your predecessors.
20. What is up with them? They do not embrace faith?
21. And when the (Glorious) Qur'an is being read they do not kneel down.
22. Rather, the infidels are falsifying.
23. And God knows what they keep secret (in their hearts).
24. So give them tidings of intense punishment.
25. Except the faithful who acted righteously for whom is boundless reward.

Religious Moral

To get your book of rewards of self-sacrifice in faith, e.g. give him who refuses you, reconcile with him who discords with you, and forgive him who tyrannizes you.

Surah al-Buruj, Chapter 85

In the Name of God the Compassionate, the Merciful

Verses 1 – 22

- 1. By the heavens of Zodiac.*
- 2. And by the promised Day (of Reckoning).*
- 3. And the bearer of witness and those against whom the witness is borne.¹*
- 4. Be cursed those (involved) in the pit of fire²*
- 5. in the fuel fed fiery pit.*
- 6. When they were sitting close to it.*
- 7. And were witnessing what had been happening with the faithful (being thrown thereunto).*
- 8. And nothing disapproved them (the king and his courtiers) except their (faithful) having believed in God the Mighty, the Praiseworthy.*
- 9. The Lord of the Heavens and Earth and Who is a witness to all.*
- 10. Those who tyrannized faithful men and women did not do penance thereafter, shall have punishment of hell and for them is fiery punishment.*
- 11. Verily the faithful, who act righteously, shall have paradise flow beneath which canals, and this is a mighty achievement.*

12. *Verily seizure of your Providence is intense.*
13. *Certainly does He start (creation) and does He revert it (unto self).*
14. *And verily He is (mighty) Forgiver and Loving.*
15. *Lord of the Glorious Arsh.*
16. *He does what He wills.*
17. *Has the news of forces come to you?*
18. *Of Pharaoh and Thamud?*
19. *Rather, the infidels are after falsifying it.*
20. *And (whereas) God is circumspective of them.*
21. *Rather, it is the Glorious Qur'an.*
22. *An extract from the preserved Tablet.*

Moral

Clear. As usual, God has selected the zone of the heavens, containing the paths of the sun, moon, the five planets then known as Zodiac to swear by it.

-
1. And by Mohammad and Ali, founder and upholder of Islam.
 2. A Magian king had intercourse in a drunken state with his sister. Later desired to legalize the action and burnt those (faithful) who refused to admit.

Surah al-Tariq, Chapter 86

In the Name of God the Compassionate, the Merciful

Verses 1 – 17

- 1. I swear by the heavens (that are high) and the planet (Saturn).¹*
- 2. What do you understand by the night planet?*
- 3. It is a piercing planet.*
- 4. There is not a single devil but has guarding angels over it.²*
- 5. Let man ponder over how he has been created.*
- 6. He has been created from ejecting liquid.*
- 7. Emerging through the back bone (of man) and chest bone (of woman).*
- 8. Verily is God Omnipotent to revert (regard and enliven) him.*
- 9. On the day when the secrets will be tested (regarding obligatory functions).*
- 10. When shall man have neither power (to thwart) nor an assistant (to intercede).*
- 11. I swear by the revolving heavens.*
- 12. And by the eruptive earth.*
- 13. Verily the text is a distinctive word (of God, differentiating truth from otherwise).*

14. And it is not a joke.

15. Verily are they cabaling (to kill the Prophet).

16. And I shall pay them likewise (for their intrigue).

17. Leave infidels off for the time being, set them at liberty.³

-
1. Appearing during the night, evidencing its existence, as morning, though secluded. Allegorically it refers to Divine Light Ali and other Divine Lights.
 2. 160 of them guarding against calamities and evil spirits.
 3. Until they are killed in the Battle of Badr and later condemned to hell on Reckoning Day.

Surah al-A'la, Chapter 87

In the Name of God the Compassionate, the Merciful

Verses 1 – 19

- 1. Glorify your Providence Who is Most High.*
- 2. Who created everything in due proportions.*
- 3. Who fixed its destiny endowing instinctive guidance.*
- 4. Who converted in pasturage the outer surface (of the soil).*
- 5. Then rendered it dark by completely drying it.*
- 6. Shortly shall We read out to you, when you will not forget.*
- 7. Except what God wills. Verily does He know the open and the hidden.*
- 8. And We shall make it within easy reach of you.*
- 9. Advise where it benefits.*
- 10. Verily the God-fearing will take advice.*
- 11. And will avoid the most unfortunate.*
- 12. Who will go deep down into hell.*
- 13. Wherein shall he have neither life nor death.*
- 14. Verily did he attain salvation who purified (his soul).¹*

15. And magnifies the name of his Lord and prays.²

16. Rather you prefer the world to Eternity.

17. Although eternity is superior thereto and lasting forever.

18. Verily are these (facts) noted in pevious revelations.³

19. (That is) recorded Revelations of Abraham and Moses.

Moral

Man should devote an hour to contemplation in Divine Design, an hour in soliloquy, an hour in taking account from self, an hour for doing justice to self so as not to be disgusted in life. Keep them self abreast of times, holding one's peace, in search of lawful earning, amassing Eternal Wealth.

Not glee vanishes with thought of death, laughter disappears with thought of hell, with knowledge of worldly revolution, faith in world subsides. With knowledge of Divine Decree grief disappears, with remembrance of Reckoning Day, negligence to righteousness is avoided. In short, avoid pursuit of being slave to passion and do what pleases Divinity.

1. Of association, character of hypocrisy.

2. And glorified the name of his Providence and pray mercy on the Prophet and Divine Lights.

3. 104 of which 50 given to Shis, 30 to Idris, 20 to Abraham. Torah, Zubar, Bible, the Glorious Qur'an.

Surah al-Ghashiyah, Chapter 88

In the Name of God the Compassionate, the Merciful

Verses 1 – 26

1. Has the news overwhelming (of the 12th Divine Light) in retaliation come to you?
2. When some faces will be sad.
3. Being tired of having undergone adversities.
4. Shall enter into the flaming fire.
5. And they shall be given boiling liquid of hot spring to drink.¹
6. Their food shall be nothing but thorny bitter and ill-smelling.
7. Which shall neither fatten them nor shall render them independent of hunger.
8. Some faces on that day shall be cheerful
9. due to appreciation of their deeds.
10. In exalted paradises.
11. Where shall they not hear anything non-sensical.
12. Wherein shall be flowing streams.
13. Where shall be elevated bedstead.
14. And selected cups.

15. And arrayed pillows.
16. An (unparallel) scattered thrones.
17. Do you not look at the camel in how it has been created?²
18. And at the skies, how high they have been raised?
19. And at mountains in how they have been fixed?
20. And how the earth has been spread?
21. Go on admonishing as you are merely an admonitor.
22. You are not a guard over them.³
23. Except one who turns away and becomes an apostate.
24. Whom shall God punish intensely.
25. For verily is their reversion unto Us.⁴
26. And to Us is their rendering of accounts (of their deeds).

Moral

Just as a camel, on Earth, is subservient to man on simple signs, so shall be bounties in paradise be available, at simple desire.

1. These will be Muslims who, despite having said prayers and observed fast but due to enmity of Divine Lights, their acts will be wasted, shall suffer in hell.

2. Tall tollift heavy loads, sit and rise, ship of desert, controlled by a boy, self-supporting on thorns and without water for a few days.

3. So parents, after continual admonishing sons and daughters need not regret if any deviations and daughters need not regret, if any deviation.

4. Divine Lights on behalf of God Almighty.

Surah al-Fajr, Chapter 89

In the Name of God the Compassionate, the Merciful

Verses 1 – 30

1. I swear by morning.
2. And tenights (of Dhul Hajj).
3. And the even and the odd,¹
4. And by Friday night when it is terminating.
5. Verily are these oaths for the intelligent²
6. Did you notice how your Providence treated 'Ad?
7. Who were to inhabit Eram of pillars?³
8. A town the like of which no one else had built.
9. And Thamud, who by cutting rocks had built forts in the forest.
10. And Pharaoh of pags.
11. Who had created rebellion under transgression.
12. And greatly intensified disaffection.
13. So your Providence lashed them too with might.
14. Verily your Providence shall stand on the bridge of rights (over hell).⁴

15. So when man is tried by his Providence in wealth, he says he has been appreciated, saying, “My Providence has honoured me.”
16. And when he is adversely tried, by contracting his provision, he says, “My Providence has disgraced me.”
17. This is not at all. Rather, you do not respect orphans (when wealthy).
18. Nor are you inclined to feed paupers.
19. And devour inheritance by mixing legal with illegal.
20. And are greatly greedy to amass wealth.
21. Not this much when Earth shall be shattered to powder.
22. And domination of your Providence with an array (of angels).
23. Man shall realize (truth of ReckoningDay) but of what use is the advice, so late as that?
24. When under repentance shall he utter, “Would I had sent ahead to live (for the day).
25. None shall punish so severely as God on the day.
26. And none shall dispute on this day so cleverly as God.
27. Oh you contented faithful (be not afraid of partition of your soul – lo here are Divine Lights to welcome you).
28. Revert unto your Providence with pleasure on either side.
29. Enter into His presence as His true creature.
30. And get into paradise.

Moral

Bodily notes will suffice.

-
1. And by Hasanian and Ali.
 2. enough to convince him of certainty of the Day of Reckoning
 3. Two brother kings, Shadid and Shada, conquerors of the world, latter after former's death, built in Forast of Aden, a model of paradise to live in and when ready, started for it, and when the journey remained a day's distance was destroyed, under Divine Command.
 4. Whence no transgressor having swallowed the rights of others shall escape from falling into, There will be three such bridge spans of (1) trust and reconciliation, (2) prayers, and (3) rights failkures to fulfil shall go to hell.

Surah Balad, Chapter 90

In the Name of God the Compassionate, the Merciful

Verses 1 – 20

1. *Verily I swear by this City (of Mecca).*
2. *And why should I not swear) when you are resident thereof.¹*
3. *And I swear by Ali (born therein) his progeny (Divine Lights).*
4. *Verily is mancreated for Labour (which is his destiny).*
5. *Does he think there is none to control him?*
6. *He says² “I have wasted a lot of wealth.*
7. *Does he think nobody saw him?*
8. *Did We not endow on him two eyes?*
9. *And a tongue and two lips?*
10. *And pointed him out two paths leading to (good paradise by righteous acts and evil to hell by following passion)?*
11. *In spite of which he did not cross the table land of gratitude.³*
12. *And what is that table land?*
13. *Emancipation of a slave.*

14. Or (in the alternate feeding) during (personal) want.

15. The related orphan.

16. Or the helpless and homeless beggar.

17. And then be of the faithful, advising others on patience and practicing kindness.

18. Those are (the attributes of the) followers Ali (Shia).

19. And who denied of Our nominated leadership (i.e. of Divine Lights).

20. Who shall be hellward encased in a fire box.

Moral

From Couplet Two it follows Karabla, where the mausoleum of Hussain (dearest to God) and soil whereof has a purificating effect on sinful Shias is supreme. Clear. Note table land above is affectionate attachment to Divine Lights proved by following them.

-
1. Importance of an oath is due to the Prophet, whom the Quraish drew out of Mecca and not due to the town.
 2. Omar ibn Abd al-Wad who refused to embrace faith as he had wasted his lot of wealth in dissuading people from embracing Islam and therefore, he was slain in the Battle of the Trench by Ali.
 3. To qualify him for admission to Paradise.

Surah Shams, Chapter 91

In the Name of God the Compassionate, the Merciful

Verses 1 – 15

1. I swear by the sun (Mohammad) and its illumination (guidance).
2. And I swear by the moon (Ali) when he succeeds.
3. I swear by the day which is lit up (by the sun).
4. I swear by the night¹ when it hides² diffusing guidance.
5. And I swear by the heavens and their architect.
6. And I swear by Earth and its spreader.
7. And I swear by the spirit who created it pure.
8. Verily did I declare (unto man) ill and piety to which it (spirit) is subject.³
9. Verily did he attain salvation (who ruled his passion and) kept thereby pure his spirit.
10. And verily was he unsuccessful who was ruled by his passion.⁴
11. The tribe of Thamud falsified its prophet, Salih, under transgression.
12. When the cursed ring leader rose among them.⁵
13. When the Divine Prophet Salih warned them⁶ “This is a Divine camel and

let her have her share of water.

14. They falsified him and cut out her udders, whereupon their Creator, under wrath, sent them punishment, razing them to ground level.

15. What do they (Meccans) not even now fear God, Divine punishment 9for their evil deeds to Divine Lights)?

Moral

Clear.

-
1. by tyrannical leader
 2. the Divine Light
 3. Under human rule, i.e. rule your passions, else they shall rule you.
 4. E.g. immediate succession of the Prophet by breaching fealty to Ali.
 5. To perpetuate the crime.
 6. Kidar ibgn Salif, prototype and his companions whom followed ibn Mulgim in Islam.

Surah Lail, Chapter 92

In the Name of God the Compassionate, the Merciful

Verses 1 – 21

1. I swear by the night night (Khalifa II) when it overpowered (Divine Light Ali).
2. When the day¹ shall light up.²
3. And I swear by Ali and Fatima (peace be upon them).
4. Verily your attempts are varying.³
5. So to him who discharged⁴ and adopted piety.
6. And verified promises held out by Divine Lights.
7. Shall We befit easily⁵?
8. Whereas him who was greedy and indifferent.
9. And who falsified (Divine promises held out by Divine Lights).
10. Shall We implicate in difficulties.⁶
11. Whereby after his death, his property will be of no avail to him.
12. Verily on Us is the onus of guidance.
13. And both the future and present states are Ours.

14. So I warned you against the flaming fire.
15. Wherein shall enter none but the unfortunate ringleaders.⁷
16. And turned away.
17. And shortly shall the virtuous be saved therefrom.
18. Who spent his property in the name of God and purified himself.
19. And no obligation of any rests on Him, so he may be rewarded on that account.
20. But merely to win Divine Will of the Lord Almighty.
21. Who may ultimately pay him so much that he shall be pleased therewith.

-
1. i.e. 12th Divine Light
 2. Rise up to avenge the culprits, as the address is to the Prophet regarding his immaculate family, none else can appreciate the real meanings from allegorical Divine utterances.
 3. Some for present and others for Future State.
 4. His duties to God and true faith in Future State.
 5. to comply with Divine Commands
 6. Rendering discharge of duties difficult.
 7. Who falsified the Prophet regarding Ali's nomination at Ghadeer al-Khum which was at Divine instance.

Surah Duha, Chapter 93

In the Name of God the Compassionate, the Merciful

Verses 1 – 11

- 1. I swear by the early morning.*
- 2. And I swear by the night when it overcasts (the day for rest).*
- 3. Your Providence did neither give you up nor is he hostile to you.¹*
- 4. Future State is preferable to your having worldly exaltation.*
- 5. Shortly shall your Providence bestow on you² so you may be pleased with Him.*
- 6. Did they not find you in you an invaluable asset when you went to them (to guide them)?*
- 7. They were missing you.³*
- 8. They found in you a sympathizer while imparting Divine knowledge.⁴*
- 9. You Muslims do not drive out an orphan.*
- 10. Do not drive out a beggar.*
- 11. And, oh Prophet, remind of Divine Bounties in Divine Proximity to your followers.*

Moral

Bodily notes are enough although common translation widely differs.

-
1. In his delay of revelation – in answer to questions raised by the infidel Quraish, under instigation of Jewish scribes regarding the (1) seven sleepers, (2) Alexander and (3) soul.
 2. In response to your desire not to keep permanently in hell Shias attached to Divine Lights.
 3. Being not acquainted with your acquisitions when We decalred you to them.
 4. To such an exten as rendered to you independent of public help, in rendering thanksgiving.

Surah Inshirah, Chapter 94

In the Name of God the Compassionate, the Merciful

Verses 1 – 8

- 1. Did We not expand your chest.¹*
- 2. And lightened your burden (of guidance amidst their belief).*
- 3. Whereby you were feeling very heavy as though knocking your back.*
- 4. And raised your name for your sake (in prayers along with Mine).*
- 5. With pains verily are gains.*
- 6. And certainly every pain in the world carries many gains (in the world and eternity).*
- 7. So when you have done your duty (of transmission of Divine Message) you appoint (Ali in your place).*
- 8. And you be busy in glorifying your Providence.*

Moral

This Surah with the preceding Surah is considered as one.

1. With help of Ali as your successor and conquest of Mecca.

Surah Tin, Chapter 95

In the Name of God the Compassionate, the Merciful

Verses 1 – 8

1. I swear by the fig (Hassan) and the olive (Hussain).
2. And I swear by Mount Sinai (Ali).
3. And I swear by this save town of Mecca (Fatima).
4. Verily did We create man (First Khalife) in the best of features.
5. Then hurled him into hell of the lowest grade.¹
6. Except for those who put faith in (DivineLights) and acted righteously is a boundless reward.²
7. Oh man, to falsify Day of Reckoning.
8. Is not God the best to judge among judges (who are His mere creatures).
Certianly is He (I testeify thereto).

1. Forhis misdeeds of bearing a grudge to the Divine Lights.,
2. As rewards of piety, before maturity, go to p arents and similarly vices if
parents have lead them thereto. After 40 years in Islam he is rendered immune
and madness and leprosy. With 50 reduction in accounting, with 60 he is induced

to penance, with 70 heavenly inmates take a liking to him, with 80 virtues doubled and vices eliminated, with 90 source of commencement and end of loife wiped out and his intercession for housmates accepted and is known as captive of God on Earth, and with dotage, virtues of youth are recorded. Which is what leads you on the face of above arguments.

Surah ‘Alaq, Chapter 96

In the Name of God the Compassionate, the Merciful

Verses 1 – 19

- 1. Oh Mohammad, read out the name of your Providence who (first) created your light before physical creation at large).*
- 2. And created man from the clot.¹*
- 3. Read (glorify) and your Providence is by far more exalted than any (conceivable) creation.*
- 4. Who taught (Ali) to write with the pen.²*
- 5. He taught Adam when he did not know (anything).*
- 6. No,³ man is subject verily to transgression.*
- 7. When he finds himself provided so much as to be independent of others.*
- 8. Verily to your Providence is reversion (of everything).*
- 9. Did you notice⁴ preventing men contacting.*
- 10. His creature, when latter prays (unto Him).*
- 11. Do you see if the Prophet is on the right path?*
- 12. And orders piety (to be observed in all human dealings).*

13. Did you notice abu Jahal falsifying him and turning away from him?

14. Does he not know? Verily does God see (what he does).

15. No,⁵ if he does not desist, shall We certainly drag him by the forelock.

16. Forelock which has sinned and erred.

17. Let him call upon his assembly.

18. Shortly We shall command angels of hell.

19. No.⁶ Do not follow him. Rather, prostrate (before God) to gain (His Proximity).

Moral

Clear. Abu Jahal, who disbelieved and disliked the Prophet's prostrating before God the Unique and his failure to undo him, has been from couplet 9, to end pre-saging his destruction.

1. This is the first surah revealed as per Divine Light 5.

2. I.e. all about the world and the Future State.

3. It is unfair to be ungrateful to His bounties when he is in power and pelf. Pray to be so much provided, as not to be independent of Him, nor reduced to such an extent as to stretch your hand to His creation.

4. Valid ibne Mugaera.

5. It is unfair, the infidel should talk so rudely.

6. It is unfair he so deems he had better rectify himself.

Surah Qadr, Chapter 97

In the Name of God the Compassionate, the Merciful

Verses 1 – 5

- 1. Verily We revealed it (the Glorious Qur'an) in the night of Decree.¹*
- 2. What do you understand as to what is the night of decree?*
- 3. Night of decree is superior to 1000 months.²*
- 4. When the angels with "Ruh" come down on Earth from Providential sanction to each of Divine Lights.³*
- 5. Wishing peace to them (from all evils of devils) until daybreak.*

Moral

Peace to the faithful is offered at five place in the Future State: (1) at partition of soul, (2) at dor of paradise, (3) in paradise, (4) in upper chambers of paradise, and (5) on receipt of bounties. In every city where Divine Light resides there is a ladder of Light to Heaven when angels come and go carrying Divine message.

-
1. Of Creation for information of Divine Lights ahead of occurrence.
 2. Reign of the tyrants who seized Khilafat from Ali duly Divinely nominated.
 3. And place before them events of forthcoming year.

Surah Bayyinah, Chapter 98

In the Name of God the Compassionate, the Merciful

Verses 1 – 8

1. The infidels¹ and Associates did not part with another² until the expectant prophet came to them when there was a division among them.³

2. (It is) the Divine Messenger who has been reading (to them) purificative text.

3. Consisting of advice.⁴

4. And men of revealed religions did not divide among themselves, except after receipt of clear proof.⁵

5. They had not been commanded except to worship God alone sincerely⁶ in all respect without favouring any cult and be ready at prayers and payment of tithe and this is the true faith⁷ to last forever.

6. Verily infidels of revealed religions and associators shall be permanently in hell and they are the worst of creatures.

7. Verily the faithful who acted righteously are the best of creation.⁸

8. their reward is before their Providence, paradise, below which flow streams wherein shall they ever abide, God being pleased with them, and they being pleased to God. This reward is for him who fears his Providence.

Moral

Bodily notes are enough.

-
1. From men of revealed religions Jews and Christians.
 2. As they are expectant of the advent of the Prophet of Arabia.
 3. Some believed and others disbelieved.
 4. Laws and Divine Philosophy.
 5. On identity of the expectant Prophet.
 6. Without attributing to Him creational qualities and associating the cult thereby.
 7. Of the sole Sovereignty of God.
 8. These are Divine Lights followers in the word of the Prophet (vide Shavadedul tanzil of Hakim Abul Khaskani and Hulyatul Auliya of Haves Abue Naeem Isphani).

Surah Zilzal, Chapter 99

In the Name of God the Compassionate, the Merciful

Verses 1 – 8

1. When the earth shall quake

2. and throw off its hidden treasures¹

3. and when Ali shall address her, “What is up with you?”

4. On that day she will, in response, inform (what has been penetrated into her).

5. Of what her Providence shall reveal to her.

6. On that Day (of Reckoning) shall emerge men in varying moods to view their deeds.

7. He who has done good, least little bit, shall see it.

8. And similarly, he who has done ill, the least little bit shall see it.²

Moral

Once Earth quaked in Medina and both Khalifas being helpless to ease the situation, ran to Ali, who quelled it, after laying his hand therein and uttering in a commanding tone. People were surprised, when he warned them of this Surah, presages his future relation with Earth.

1. Human deeds, wealth concealed without payment of tithes, etc.
2. Man, in hell, having seen good of his deed shall be grieved for not having done in winning Divine Will. Similarly men in paradise having done ill will think of the Almighty for being forgiven due to penance.

Surah ‘Adiyat, Chapter 100

In the Name of God the Compassionate, the Merciful

Verses 1 – 11

1. I swear by the quickly riding invaders whose horses breath fast.
2. And I swear by whose hoofs let out sparks of fire, while striking against rocks.
3. And I swear by the defeating animals Divine enemies (i.e. riders thereof) in the early morning.
4. Whereby they raise dust storms in the atmosphere.
5. And then pierce themselves into the hearts of the enemies.¹
6. Verily man is ungrateful to his Providence.
7. And he himself is a witness thereto.
8. And he has intense love for wealth.
9. What! Does he not know when they will be raised from the graves?
10. And secrets of the hearts will be exposed.
11. Their Providence on that Day (of Reckoning) shall certainly be know (of their deeds, in their eyes).

Moral

Bodily notes are enough.

1. This relates to the Battle of Salasil, when the tribe of Bani Salim, lying about Medina, had been plotting against the Prophet, who has advised, through Gabriel, to take action. He deputed Abu Bakr and later Omar, to lead the forces against them, when both returned in failure, leaving the battlefield. Then Omar Ibn Aas was sent, who followed suit. Finally, Ali was ordered to lead the same forces, who were taken cross-country, marching during the night alone, when he was opposed by the former three leaders, who felt he should surpass them. Ali, having reached the spot after morning prayers, when in admiration of his deeds was revealed this Surah.

Surah Qari'ah, Chapter 101

In the Name of God the Compassionate, the Merciful

Verses 1 – 11

- 1. The knocking calamity.*
- 2. What is the knocking calamity?*
- 3. What do you understand by the knocking calamity?*
- 4. The day when man will become like a scattered mantoo.¹*
- 5. And mountains be like carded wool.*
- 6. So he whose scale pan of virtues shall overweigh.*
- 7. Shall be cheerful with the heart content.*
- 8. And he whose scalepan of virtues shall underweigh.*
- 9. He shall have his abodce in Hawiya.*
- 10. What do you understand thereby?*
- 11. Flaming fire.*

Moral

Enough. Deeds relate to faith, character, and acrs judged, i.e. weighted in a scalepan, i.e. by Divine Light of his time.

1. Due to sins being exposed and having to account for them.

Surah Takathur, Chapter 102

In the Name of God the Compassionate, the Merciful

Verses 1 – 8

1. Excess of wealth (property and children) ruined you.¹
2. Until you joined the majority.
3. No (you have not realized the intensity of agony) you will shortly appreciate it (in Resurrection).
4. Ad then you willk realize on the Day of Reckoning.
5. Verily had you known with certainty.²
6. When you will be questioned on the day regarding (the greatest) bounty, “Love of Divine Lilghts.”
7. On crossing and you will certainly see Hell (and crossing over it).
8. When you will see it with an eye of certainty (on being thrown therein).

Moral

Clear.

1. By being negligent of Divine duties.
2. You would not have neglected what was required of you.

Surah Asr, Chapter 103

In the Name of God the Compassionate, the Merciful

Verses 1 – 3

1. By the period when Kayam¹ will appear.²
2. Veril the hostile party³ shall undergo a heavy loss.
3. Except the faithful acting righteously and advising to stand by Truth⁴ and bearing patiently when (present hard times).⁵

Moral

For further elucidation of “Faith” see expounding thereof by Divine Light 1 Ali. Faith expounded by Ali (Divine Light 1). Reference Moral to Surah 103.⁶

-
1. 12th Divine Light.
 2. As he is hidden under Divine commands.
 3. To Divine Lights busy about accumulaton of wealth.
 4. Right cause of Divine Lights.
 5. God qualified 12th Divine Lilght by His attribute of Invisibility.
 6. When asked about Faith, he remarked: (1) it was recognition by the heart, (2) and its admission by the tongue, (3) confirmation by acts.

When asked how it could be recognized he remarked: Faith is based on four

pillars: (1) patience, (2) certainty, (3) justice, and (4) self-denial. Again, patience has four phases: (1) longing, (2) fear, (3) piety, (4) expectation. Thus he who has longing for paradise forsakes pleasures of the world and closes his eyes against them and he who is afraid of fire, flees from illegal and unfair. He who became pious, lightened his grief, he who expects death hastens to righteous acts. Similarly, certainty has four phases: (1) consideration of intelligence, (2) realising truth, (3) taking lessons from others, (4) following predecessors. He who considered affairs intelligently, knowledge and action thereon was manifest before him, and he to whom was evident wisdom and straight path was acquainted with taking advice from states of acquaintances. He who took lessons from others, remained with them. He who followed predecessors saw consequences thereof was convinced of origin of birth and reversion thereof. Now justice has four phases: (1) effort in discovery, (2) attaining truth wisely (3) ordering virtue, (4) steady in being firm. He who made an honest effort discovered truth, and he who discovered gave a true decision based on religion, and ordered virtue, and he who was firm in his character gained fame in society, leading pleasant life. Similarly, self-denial has four phases: (1) ordering virtue, (2) barring vice, (3) purity in speech, (4) hostile to evil by (1) strengthening the faithful, (2) by driving out imposters, (3) by discharging his duty bounden on him, (4) to win Divine will, God shall cast wrath on the hostile forces and will be rewarded on Reckoning Day by Providence. N.B. Everybody's test shall depend on the share of Faith endowed on him by Providence.

Surah Humazah, Chapter 104

In the Name of God the Compassionate, the Merciful

Verses 1 – 9

- 1. Hell (worst part of) is for traducer and backbiter.*
- 2. Who collects wealth and keeps on counting it.*
- 3. Thinking his wealth will make him live forever.*
- 4. So it is not, it shall be cast into hell Hotama.¹*
- 5. And what do yiu understand by “Hotma?”*
- 6. Divine Hell fired by Him.*
- 7. Which shall rise up to the heart.²*
- 8. (And after extricating sinful faithful therefrom) shall be sealed by dropping curtains thereover.*
- 9. When they shall (infidels and associators) permanently reside therein.*

Moral

Clear.

-
1. For not being legalized by payment of legal dues.
 2. Exciting mental pain, and later prevailing over entire body.

Surah al-Fil, Chapter 105

In the Name of God the Compassionate, the Merciful

Verses 1 – 5

- 1. Did you notice how your Providence treated the forces of elephants?¹*
- 2. Did he not turn their (entire) intrigue into a failure?*
- 3. And sent an army over them of small birds.*
- 4. Which were casting over them earthen balls dried up.*
- 5. Which rendered them like brown dust as though swallowed up.*

Moral

God, Who is Omnipotent to safeguard His Sanctuary is also Omnipotent to safeguard His Islam when His beloved Prophet died when Ali was busy in his burial ceremony, and his companions having no faith, buried to seize Ali's succession on plea of a rising.

1. An Abyssinia king, Abraha sent an army of elephants to pull down the holy sanctuary of the Ka'ba with the white elephant Mahmood at their head, who refused to enter the sanctuary. The entire army was filled by Divine Army of tiny birds flowing

over their heads, with pebbles in the claws and mouth and dropping them over them.

Surah Quraish, Chapter 106

In the Name of God the Compassionate, the Merciful

Verses 1 – 4

- 1. (Since We had made) the Quraish fond of travelling in cold and summer.¹*
- 2. For this love is infused unto them to tour in cold and summer equably.*
- 3. They had better, therefore, worship the Providence of this sanctuary.*
- 4. Who feeds them in hunger and makes them safe against foreign invasion.*

Moral

Clear. This makes with the previous Surah one Surah.

1. Until today Baghdad Railway is full in summer and winter.

Surah al-Ma'un, Chapter 107

In the Name of God the Compassionate, the Merciful

Verses 1 – 7

- 1. Did you notice him who falsifies the Reckoning Day?*
- 2. And for this reason he is driving out an orphan.*
- 3. And does not encourage feeding paupers.*
- 4. And worst hell is for those prayer performers*
- 5. who are slothful at its discharge.*
- 6. And thy do so under pretence.*
- 7. And prevent men from lending domestic needs.*

Moral

Clear.

Surah al-Kawthar, Chapter 108

In the Name of God the Compassionate, the Merciful

Verses 1 – 3

- 1. Verily did We endow on you the right of intercession.¹*
- 2. Say prayers raising your hands to your hiears while repating God's name under takbir.*
- 3. Verily shall your adversary be with an issue.*

Moral

Ladies visting shrines of Divine Lights should strictly observe Pardah, circumperambulation about the shrine by the faithful is highly appreciated and the first to was Dhul Janah. They should also avoid when men congregate densely.

Intercession depends on sincere affection of Ahl al-Bayt, displayed by participation in their sorrows and joys (such as birthdays) by Shias who uphold every member (young or old) who participated in the Tragedy of karbala, holding like attributes, proving them on the eventful day and after.

1. To Ali's shias who will feed them with mutton on Reckoning Day, driving out the hostile party which seized his right of immediate succession to the Prophet.

Surah al-Kafirun, Chapter 109

In the Name of God the Compassionate, the Merciful

Verses 1 – 6

- 1. Say, “You infidel Quraysh (when God knew they would not embrace faith).”*
- 2. I shall never worship those idols when you are worshipping as per your request.*
- 3. And you are not going to worship God as I am worshipping.*
- 4. And I am never going to worship anytime you idols whom you worship.*
- 5. And you are not going to worship Go, I am worshipping.*
- 6. So let your reward for worship lie for you and mine for me.*

Moral

Clear.

Surah al-Nasr, Chapter 110

In the Name of God the Compassionate, the Merciful

Verses 1 – 3

1. When Divine assistance and conquest comes

2. you will see people in hordes embracing Islam.

3. So, you glorify your Providence and pray forgiveness of sins.¹ Verily He is Mighty at accepting penance.

Moral

On Conquest of Mecca:

Causes: During peace of Hadebiya, one of its terms was safeguarding the life of the conflicting parties residing in Mecca or Medina, the bani Khazaya, the faithful were hostile to Bani Bakr, the infidels at Mecca. The latter slandered the Prophet before the former which resulted in an altercation, leading to loss of life of the former. News reached the Prophet at Medina and Abu Sufyan failed to effect a fresh treat with the Prophet, who marched against Mecca, and Sufyan embraced faith, under intercession of Abbas, the Prophet's uncle and secured security of life for self and those under his roof swave two songstresses, one of whom was slain and the other escaped. Later, the Prophet, with the help of Ali, destroyed the idols at Ka'ba, said prayers and handed keys there of Talha, original holder. He accepted fealty to Islam at Mount Safa, with men in hands and ladies in a cup of water, on condition of their not associating, fornicating, stealing, and abiding by virtuous ordinances of Islam. Ali, rising on the Prophet's shoulders, destroyed the final idol.

1. On behalf of Shias.

Surah Lahab, Chapter 111

In the Name of God the Compassionate, the Merciful

Verses 1 – 5

- 1. Be both hands of Abu Lahab cut off and he be condemned.*
- 2. Neither his property nor his acquisitions shall save him from getting into hell.*
- 3. Wherein shortly shall he be hurled.*
- 4. And his wife¹ (carrier of thorny wood to place across the street whereby the Prophet crossed).*
- 5. She shall have the fiery chain around her neck in hell.²*

Moral

Clear.

1. Um Jamila.
2. Vice the rope of a palm tree for her attempt at slandering the Prophet.

Surah al-Ikhlās, Chapter 112

In the Name of God the Compassionate, the Merciful

Verses 1 – 4

- 1. Say, “He¹ is God Unique (in Himself).²*
- 2. Allah is Self-sufficient and Self-existent, and so shall He ever be.*
- 3. He has borne none,³ nor born of any.*
- 4. None is like Him.⁴*

Moral

As a result of the Jews questioning the Prophet about God, above Surah was revealed.

-
1. Who cannot be seen, located, nor comprehended and unchangeable as He is much less assumes any form by descent, visible or otherwise, on any account, all of which are attributes of the creation)
 2. Unlike any in personality or attributes.
 3. Son, soul, sorrow, joy, purity, or otherwise, hope, fear, hunger, thirst, which are all attributes of His creation.
 4. In power, knowledge, wisdom, mercy, justice, glory, punishment, etc.)

Surah al-Falaq, Chapter 113

In the Name of God the Compassionate, the Merciful

Verses 1 – 5

- 1. Say, "I pray protection of God, the Lord of Morning*
- 2. from evil influence of creation.*
- 3. And from evil influences due to night, when it envelops.*
- 4. And from the evil influences of females, blowing when they do so.*
- 5. And from the jealous when they do so.*

Moral

Used as an amulet.

Surah al-Nas, Chapter 114

In the Name of God the Compassionate, the Merciful

Verses 1 – 6

1. Say, I seek protection of the Providence of humans.

2. Monarch of humankind.

3. God of humankind.

4. Against misgivings of the devil.

5. Who produces misgivings in the heart of humans.

6. One of whom is from spirit and the other (his followers) in humans.

Moral

Every faithful has two ears to his soul, one of which is seated Divine angel, protecting against the evil influence and on the other, the devil producing misgivings, of whom are two, one in spirit and the other in humans.

Appendix 8: (Ali's) Confidential Inter-course of Sentiments

1. I begin in the name of God, the Merciful, the Compassionate. Oh my Lord, shower Your mercy on Mohammad and his infallible. Hear my supplication when I pray unto You and listen to my secretes when I expose them to You, for I have fled unto You and presented myself before You, downtrodden, beseeching, nevertheless hoping in Your bounties which are known unto You along with my needs being acquainted therewith, and are not secreted from You, my changing behaviour, my final destination and with what I propose to have holy communion with You, laying before You my wants with which I desire my end, and verily You decree in my favour and already been set on what shall proceed from me secretly and openly from the beginning to the end of my life, and certainly lies in Your hands alone, and with none other else, its increase and decrease to my profit or loss.

2. Oh my Lord, if You do disappoint me, who else can provide for me, and if You do disgrace me, who else can help me? Oh my Lord, I seek Your shelter against your wrath and its downcast. Oh my Lord, if I am unworthy of Your mercy, verily You are generous of Your boundless grace. Oh my Lord, do I view myself standing before you and verily has overcast shadow of my pretty confidence in you. You command what You deem fit, and covered me with Your forgiveness in the past. Oh my Lord, if You have forgiven, who else is more deserving than you, and if death approaches me without Your proximation due to my evil deeds, verily have I admitted my sins to plead my case for forgiveness. Oh my Lord, verily have I dared myself by viewing my case. Woe to me if You do not forgive me.

3. Oh my Lord, ever have been Your bounties on me during the worldly life, so cut not of the same after death. Oh my Lord, how can one viewing at your hopeful mercy, despair of it after death when hit her to You have not disapproved? Rather, viewed affectionately in my life time. Oh my Lord, approve my acts with Your befitting generosity, extending grace to a sinner whose ignorance has involved him. Oh my Lord, verily did You hood wing my

failings and I stand in need thereof, all the more of their being masked in Eternity. Oh my Lord, verily did You oblige me by not exposing them before Your righteous souls, so I beseech You not to disgrace me on Reckoning Day in the presence of spectators.

4. Oh my Lord, Your generosity is my great trust to fall back on, whereas Your pardon is superior to my acts. Oh my Lord, cheer me when I stand before You during dispensation of justice to Your creatures on Judgment Day. Oh my Lord, I plead before You as one who cannot afford to be independent thereof, so condone my failings and absolve me therefrom. Oh most generous of the generous, before whom beseech the sinners. Reject not my wants and disappoint me not in my hopes and cut not them off, voiding my trust in You. Oh my Lord, if ever do You desire my destruction, verily would You not have guided me and if ever you did desire my disgrace, verily would You not have given me a shelter. Oh my Lord, I do not expect being turned out without granting of my wants from You, since I have consumed my life in their entreat unto You.

5. Oh my Lord, eternal has been Your glory on increase in degree without mitigation as do You desire and will. Oh my Lord, if You did hold me up in my crimes, do so with Your pardon, and if You do fling me into Hell certainly shall I declare to residents thereof Your love I cherish in my heart. Oh my Lord, on the side of obedience unto you is an insignificant share of my deeds. Verily is my hope on the side of my trust unto You, significant. Oh my Lord, how can I be expelled disgraced in disappointment from Your Gate, when certainly have I cherished hopes of Your generosity which You shall not send me back without being forgiven with salvation to boot.

6. Om my Lord, verily have I wasted my life in utter ignorance of You and youth in swoon, being distant from You. Oh my Lord, neither did I awake nor did I deviate from the path of Your wrath. Oh my Lord, I am a slave of Your slave, standing before You, beseeching Your generosity. Oh my Lord, I am a creature, supplicating for what I had been in the past to be condoned and now I am ready to be directed to Yourself for Your favour, due to lack of shame, and I beseech You for forgiving me, since the latter is an admirable attribute of Your generosity.

7. Oh my Lord, I have no strength to save myself, so do You swerve me from sins, except when I am awake in Your affection. Just as You do desire I should be grateful to You for being admitted within Your grace after being purified from

the filth of negligence unto You. Oh my Lord, behold me with an eye, at one who beseeches You and You do reply unto him and divert him into Your assistance, for verily obedience unto You, oh You so near, who does not get far away from one lost in self-deception, and oh You generous, who does not reserve self from one, trusting unto You for requital.

8. Oh my Lord, grant my frightened heart, drawing near to Your truthful tongue raising me to You and active sight approximating You. Oh my Lord, he who recognizes You is not ignorant and he who sought Your shelter is not disgraced, and he who approached You is not a slave. Oh my Lord, who is delighted in You, is enlightened and he who sought Your shelter secured himself, and verily he is delighted in You. Oh my Lord, do not disappoint me in my hopes from Your mercy and veil me not from Your compassion.

9. Oh my Lord, enrol me in the list of Your lovers, giving me room reserved for the increase of Your love. Oh my Lord, inspire in me passion for Your remembrance and courage, seeking rest and success in Your names, and place of Your sanctity. Oh my Lord, it is for You to take me to the residence of the group, supplicating You and home of the pious of Your choice, for verily do I own no strength of my own to avoid neither evil nor energy to earn virtue.

10. Oh my Lord, I am a weak creature, a sinner and a defective slave, so do not count me among those turned out of Your presence and whose negligence has prevented them from Your condemnation. Oh my Lord, my entire devotion is to You, do You grant me enlightening eyes of my heart to view at Your grace until it pierces by burning veils of my heart to attain mine of the Glory, keeping my soul under suspension under Your grace. Oh my Lord, include me among those whom You did invite and who responded to Your call and whom do You behold and who fall in swoon in awe of Your glory and whom do You reveal what they discharge openly. Oh my Lord, let not despair gain on my pretty hopes in You and cut them not under Your handsome generosity.

11. Oh my Lord, if my failings have degraded me in Your eye, overlooks them out of my pretty trust in You. Oh my Lord, if my sins have lowered me in Your bounteous courtesy, verily have they informed me of Your past generous condonation. Oh my Lord, if my ignorance kept me unconscious of preparing the self to meet You verily has it informed me of the knowledge of Your generous gifts. Oh my Lord, if you did invite me, Your punishment to Hell, verily did You call me to paradise, Your countless requital.

12. Oh my Lord, I pray to You and beseech and implore to shower Your mercy on Mohammad and his infallible family, including me among those ever-remembering You, without breaching fealty to You and do not let me be ungrateful to You, under-estimating Your commands. Oh my Lord, take me to Your dignified Light which is the most pleasing whereby I became aware of You and deviate from them not knowing You and stand in awe of You, guarding the self against Your ill-will. Oh dignified and generous Lord, do shower Your mercy on Mohammad and his infallible pious family sending peace copiously unto them.

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